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Autore	White Kerstin Elisabeth
Titolo	Das Madchen auf dem Zauberberg : Meine Geschichte von Tuberkulose und Heilung // Kerstin Elisabeth White
Pubbl/distr/stampa	Hamburg, [Germany] : , : Tredition, , 2016 ©2016
ISBN	3-7345-6546-4
Descrizione fisica	1 online resource (138 pages)
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Soggetti	Tuberculosis Tuberculosis - Patients
Lingua di pubblicazione	Tedesco
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Autore	See Sarita Echavez
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Pubbl/distr/stampa	New York, NY : , : New York University Press, , [2017] ©2017
ISBN	1-4798-8769-2
Descrizione fisica	1 online resource
Disciplina	306.46
Soggetti	Imperialism - Social aspects - United States - History Cultural property - Social aspects - United States Cultural property - Social aspects - Philippines Material culture - Philippines - History Philippines Civilization Philippines Relations United States
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Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- 1. Progress through the Museum -- 2. Foreign in a Domestic Space -- 3. Lessons from the Illiterate -- 4. The Booty and Beauty of Contemporary Filipino/American Art -- Conclusion -- Notes -- Bibliography -- Index -- About the Author
Sommario/riassunto	How museums' visual culture contributes to knowledge accumulation Sarita See argues that collections of stolen artifacts form the foundation of American knowledge production. Nowhere can we appreciate more easily the triple forces of knowledge accumulation—capitalist, colonial, and racial—than in the imperial museum, where the objects of accumulation remain materially, visibly preserved. The Filipino Primitive takes Karl Marx's concept of "primitive accumulation," usually conceived of as an economic process for the acquisition of land and the extraction of labor, and argues that we also must understand it as a project of knowledge accumulation. Taking us through the Philippine collections at the University of Michigan Natural History Museum and the Frank Murphy Memorial Museum, also in Michigan, See reveals

these exhibits as both allegory and real case of the primitive accumulation that subtends imperial American knowledge, just as the extraction of Filipino labor contributes to American capitalist colonialism. With this understanding of the Filipino foundations of the American drive toward power and knowledge, we can appreciate the value of Filipino American cultural producers like Carlos Bulosan, Stephanie Syjuco, and Ma-Yi Theater Company who have created incisive parodies of this accumulative epistemology, even as they articulate powerful alternative, anti-accumulative social ecologies.

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