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Nota di contenuto	Premises and arguments -- Part I. Religions R us. From sovereignty to negeschatology -- Social systems on the cross -- The religion of progress -- Political theology beyond Schmitt -- Part 2. Historicised political theology. From Jerusalem to Rome via Constantinople -- The transition from secularism to post-secularism -- Deeds without words.
Sommario/riassunto	This book provides a genealogical mapping of the universalisation/secularisation thesis that is both widely saluted and mistrusted as master narrative of modern political and normative history.