

1. Record Nr.	UNINA9910138876403321
Autore	J. Stauffenberg Henry
Titolo	The Southern version of Cursor Mundi . Volume 3 lines 12713-17082 / / edited by Henry J. Stauffenberg
Pubbl/distr/stampa	University of Ottawa Press / Les Presses de l'Université d'Ottawa, 1985 Ottawa, Ont : , : University of Ottawa Press, , 1985 ©1985
ISBN	0-7766-1727-3
Descrizione fisica	1 online resource (xx, 241 pages) : 1 colour illustration
Collana	Ottawa mediaeval texts and studies ; ; 13
Disciplina	821.2
Soggetti	World history Christian poetry, English (Middle)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographies.
Sommario/riassunto	The medieval poem Cursor Mundi is a biblical verse account of the history of the world, offering a chronological overview of salvation history from Creation to Doomsday. Originating in northern England around the year 1300, the poem was frequently copied in the north before appearing in a southern version in substantially altered form. Although it is a storehouse of popular medieval biblical lore and a fascinating study in the eclectic use of more than a dozen sources, the poem has until now attracted little scholarly attention. This five-part collaborative edition presents the Arundel version of the poem with variants from three others.

2. Record Nr.	UNINA9910794510703321
Autore	Moretti Luca
Titolo	Non-Evidentialist Epistemology
Pubbl/distr/stampa	Boston : , : BRILL, , 2021 ©2021
ISBN	90-04-46553-7
Descrizione fisica	1 online resource (275 pages)
Collana	Brill Studies in Skepticism
Altri autori (Persone)	Jang Lee Linding PedersenNikolaj
Disciplina	121/.65
Soggetti	Knowledge, Theory of Evidence
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	"This is the first edited collection entirely dedicated to non-evidentialist epistemology or non-evidentialism-the controversial view that evidence is not required in order for doxastic attitudes to enjoy a positive epistemic status. Belief or acceptance can be epistemically justified, warranted, or rational without evidence. The volume is divided into three section: the first focuses on hinge epistemology, the second offers a critical reflection about evidentialist and non-evidentialist epistemologies, and the third explores extensions of non-evidentialism to the fields of social psychology, psychiatry, and mathematics"--