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Sommario/riassunto

In The Filioque Reconsidered , Chungman Lee offers a concise yet
 thorough evaluation of the contemporary discussion on the filioque and
 the remaining issues still at stake. Lee examines the trinitarian
 theologies of Gregory of Nyssa and Augustine of Hippo, as
 representative of, respectively, the eastern and western patristic
 traditions. He demonstrates that they share similar ideas on the
 monarchy of the Father and on the role of the Son in the procession of
 the Holy Spirit, notwithstanding their slightly different expressions and
 perspectives. As such, the present study seeks to work towards a
 common patristic foundation for reconciliation between East and West
 on the problem of the filioque .
