

1. Record Nr.	UNISA996396447303316
Autore	Parker George <1654-1743.>
Titolo	Mercurius Anglicanus, or The English mercury [[electronic resource]] : being a double ephemeris for the year of our Lord, 1692. Heliocentrical & geocentrical, or the planets places and aspects referred both to the sun and earth; exactly calculated from Astronomia Carolina, for the meridian of the famous city of London, whose latitude is 51 32', but generally useful to England, Scotland, and Ireland, &c. With monthly predictions thereon. Likewise a correct table shewing the time of high water at London Bridge, both morning and afternoon; in a very plain method. Being the bissextile, or leap-year. The like not extant in any other. // By George Parker, a lover of the coelestial sciences
Pubbl/distr/stampa	London, : Printed by J.M. for the Company of Stationers, 1692
Descrizione fisica	[1]]+ p
Altri autori (Persone)	ElderWilliam <fl. 1680.>
Soggetti	Almanacs, English Astrology Ephemerides
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Filmed copy at UMI Tract Supplement reel E2 a one leaf fragment, title page only. Reproduction of original in: British Library.
Sommario/riassunto	eebo-0014

2. Record Nr.	UNINA9910794280003321
Autore	Pappas Nicholas J.
Titolo	On ideas : a philosophical dialogue / / Nicholas J. Pappas
Pubbl/distr/stampa	New York, United States of America : , : Algora Publishing, , 2020
ISBN	1-62894-415-3
Descrizione fisica	1 online resource (210 pages) : illustrations
Disciplina	121.4
Soggetti	Idea (Philosophy)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	"A philosophical treatment of ideas, the book presents a philosophical dialogue much in the spirit of classical philosophical dialogues, notably those of Plato and Xenophon. As those authors do in a number of their works, Nick Pappas adopts a light and playful tone to treat a serious topic. This contrast helps bring out the truth, in an approachable style that requires no prior exposure to philosophy and heavy intellectual work"--