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| Autore | Gros, Pierre |
| Titolo | L'architecture romaine du début du IIIe siècle av. J.-C. à la fin du Haut-Empire / 2, Maisons, palais, villas et tombeaux/ Pierre Gros |
| Pubbl/distr/stampa | Paris : Picard, c1996 |
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| Collana | Les manuels d'art et d'archéologie antiques |
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| Descrizione fisica | 1 online resource (216 pages) |
| Collana | Lithuanian studies without borders |
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Nota di contenuto

Front matter -- Contents -- Acknowledgements -- Introduction -- Uniate Martyr Josaphat and His Role as a Confessionalizing, Integrating, and Nationalizing Influence -- Conversion and Culture in Russia's Western Borderlands, 1800–55 -- Religion in the Rhetoric of the 1863–64 Uprising -- Orthodox Christianity Emerging as an Ethical Principle in School Education in the 1860–70's -- The Roman Catholic Clergy and the Notion of Lithuanian National Identity -- The Nobility in the Lithuanian National Project in the Late Nineteenth and Early Twentieth Century: The Approach of the Catholic Clergy -- Praising Christ, Serving the Nation: The Ideology of the Catholic Newspaper *Biearus* (1913–15) -- Defining the Public Sphere through Cultural Boundaries: Creating a “Czech” National Society in Nineteenth-Century Bohemia -- “Building” Nationalism: St. Elisabeth's Church in Lemberg -- Local Governance and Religion in the Kingdom of Poland, 1905–14: Multireligious Relief Actions for Unemployed Workers in ód -- Max Weber and Eastern Europe: The Religious Background to Modern Nationalism -- Index

Sommario/riassunto

This book elucidates the complicated relationship between religion and national consciousness in the modern world, highlighting various cases in Central and Eastern Europe. Through those analyses, the authors show how religion, far from disappearing, strongly impacted the emerging national consciousness. Starting with the pre-modern era in this region, the book examines the long-term transformation of religious, political, and social situations of the region. In addition, the book considers the impact of imperial powers, which tended to be linked with a universal religion. It finally sheds light on the multifaceted nature of nations in this region, which contributes to evoke a new vision of the historical transformation of the region that enriches the general theories of nationalism.
