

1. Record Nr.	UNINA9910794044703321
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Titolo	John Chrysostom : On Almsgiving and the Therapy of the Soul / Junghun Bae
Pubbl/distr/stampa	Paderborn, : Brill Schoningh, 2021
ISBN	3-657-70485-X
Edizione	[1st ed.]
Descrizione fisica	1 online resource
Collana	Patristic Studies in Global Perspective ; 1
Disciplina	230
Soggetti	Almsgiving Early Church Late Antiquity Antioch Constantinople Monasticism Greek Patristics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.
Sommario/riassunto	In recent years, there has been significant scholarly focus on John Chrysostom's appropriation of ancient philosophical therapy, but relatively little attention has been devoted to his use of this medicalized discourse in relation to almsgiving. Adopting an interdisciplinary research between Greco-Roman philosophy and social ethics in early Christianity, Junghun Bae pursues a giver-centered analysis which has largely been ignored in the previous research. He argues that for Chrysostom almsgiving is one of the most powerful remedies for healing sick souls. The concept of Christianized soul therapy is a new key framework for understanding his approach to almsgiving holistically and has the potential to offer a new reading of the discourse on almsgiving in late antiquity.