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Titolo	The power of pragmatism : knowledge production and social inquiry // Jane Wills and Robert Lake [[electronic resource]]
Pubbl/distr/stampa	Manchester : , : Manchester University Press, , 2021
ISBN	1-5261-3496-9 1-5261-5548-6 1-5261-3495-0
Descrizione fisica	1 online resource (ix, 290 pages) : : illustrations
Collana	Manchester scholarship online
Disciplina	149.2
Soggetti	Pragmatism Inquiry (Theory of knowledge)
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Formato	Materiale a stampa
Livello bibliografico	Monografia
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction : the power of pragmatism / Jane Wills and Robert W. Lake -- Habits of social inquiry and reconstruction : a Deweyan vision of democracy and social research / Malcolm P. Cutchin -- Appreciating the situation : Dewey's pragmatism and its implications for the spatialisation of social science / Gary Bridge -- Mead, subjectivity and urban politics / Crispian Fuller -- Rorty, conversation and the power of maps / Trevor Barnes -- Embodied ignorances : a pragmatist responds to epistemic and other kinds of frictions in the academy / Susan Saegert -- Truth and academia in times of fake news, alternative facts and filter bubbles : a pragmatist notion of critique as mediation / Klaus Geiselhart -- Learning from experience : pragmatism and politics in place / Alice E. Huff -- Reflections on an experiment in pragmatic social research and knowledge production / Liam Harney and Jane Wills -- Ecological crisis, action and pragmatic humanism / Meg Holden -- Pragmatism, anti-representational theory and local methods for critical-creative ecological action / Owain Jones -- Pragmatism and contemporary planning theory : going beyond a communicative approach / Ihnji Jon -- Exploring possibilities for a pragmatic orientation in development studies / Alireza F. Farahani and Azadeh Hadizadeh Esfahani -- The quest for uncertainty : pragmatism between rationalism and sentimentality / Robert W. Lake -- Who's afraid of

pragmatism? / Clive Barnett.

Sommario/riassunto

Making the case for a pragmatist approach to social inquiry and knowledge production, sixteen contributors illustrate the power of pragmatism to inform democratic, community-centred, action-oriented research.

2. Record Nr.

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Autore

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Titolo

Global Catholicism, Tolerance and the Open Society : An Empirical Study of the Value Systems of Roman Catholics / / by Arno Tausch, Stanislaw Obirek

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Descrizione fisica

1 online resource (226 pages)

Disciplina

282

Soggetti

Religion and sociology
Social sciences - Statistical methods
Catholic Church
Political science
Ethnology
Emigration and immigration
Sociology of Religion
Statistics in Social Sciences, Humanities, Law, Education, Behavioral Sciences, Public Policy
Catholicism
Political Science
Sociocultural Anthropology
Human Migration

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Monografia

Nota di contenuto

The Failure of the Catholic Church in Postsecular Context? --
Developing the Research Strategy -- The Second Vatican Council in the
Hearts and Minds of Global Catholics: The Open Society, Catholic
Antisemitism and the Effects of "Nostra Aetate" -- Global Catholicism,
Civil Society, Democracy, and Mass Migration -- The Open Society and
Catholic Religious Tolerance -- Catholics, the Open Society, and
Tolerance of Homosexuals -- Global Catholicism and the Open Society:
A Final Statistical Synopsis -- Executive Summary -- Author Index --
Subject Index.

Sommario/riassunto

This book systematically assesses the political and social values of the more than 1.3 billion Catholics around the globe, by far the largest denomination of Western Christianity. Based on an extensive analysis of data from the World Values Survey and other global opinion surveys, the book sheds new light on the value systems and opinions of Roman Catholics. The authors highlight core problems and challenges the Church is currently facing in adapting to the modern world, including Catholic anti-Semitism, religious and sexual tolerance, and opinions towards democracy, while also offering an anthropological reflection on how well the Church is adapting or failing to adapt to the requirements of an open society.