

1. Record Nr.	UNINA990009403050403321
Titolo	Blutgefäße und Herz, Lymphgefäße und Lymphatische Organe, Milz / bearbeitet von Alfred Benninghoff, A. Hartmann, T. Hellman
Pubbl/distr/stampa	Berlin : Springer, 1930
Descrizione fisica	VIII, 584 p. : ill. ; 26 cm
Collana	Handbuch der mikroskopischen Anatomie des Menschen / Wilhelm von Möllendorff . 6 , Blutgefäß- und Lymphgefäßapparat Atmungsapparat und innersekretorische Drusen ; 1
Locazione	DBEC DMVSF
Collocazione	AUm 1G 6a III d C 100.6/1 III d C 100.6/2 III d C 100.6/3 III d C 100.6/4 III d C 100.6/5 III d C 100.6/6 III d C 100.6/7
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia

2.	Record Nr.	UNISA990005574830203316
	Titolo	Studies in presocratic philosophy / edited by R.E. Allen and David J. Furley
	Pubbl/distr/stampa	London, : Routledge and Kegan, 1970?-
	Descrizione fisica	v. ; 22 cm.
	Collana	International library of philosophy and scientific method
	Disciplina	182
	Soggetti	Presocratici
	Lingua di pubblicazione	Inglese
	Formato	Grafica
	Livello bibliografico	Monografia
3.	Record Nr.	UNINA9910793648703321
	Autore	Eagleton Terry <1943->
	Titolo	Hope without optimism / / Terry Eagleton
	Pubbl/distr/stampa	New Haven ; ; London : , : Yale University Press, , [2015] ©2015
	ISBN	0-300-22025-1
	Descrizione fisica	1 online resource (xii, 160 pages)
	Collana	Page-barbour lectures
	Disciplina	128
	Soggetti	Hope Optimism
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Includes index.
	Nota di contenuto	Front matter -- Contents -- Preface -- 1. The Banality of Optimism -- 2. What is Hope? -- 3. The Philosopher of Hope -- 4. Hope Against Hope -- Notes -- Index
	Sommario/riassunto	In a virtuoso display of erudition, thoughtfulness and humour, Terry Eagleton teases apart the concept of hope as it has been (often

mistakenly) conceptualised over six millennia, from ancient Greece to today. He distinguishes hope from simple optimism, cheeriness, desire, idealism or adherence to the doctrine of Progress, bringing into focus a standpoint that requires reflection and commitment, arises from clear-sighted rationality, can be cultivated by practice and self-discipline, and which acknowledges but refuses to capitulate to the realities of failure and defeat. Authentic hope is indubitably tragic, yet Eagleton also argues for its radical implications as 'a species of permanent revolution, whose enemy is as much political complacency as metaphysical despair'. It is a means of facing the future without devaluing the moment or obviating the past. Traversing centuries of thought about the many modes of hoping - from Ernst Bloch's monumental work through the Stoics, Aquinas, Marx and Kierkegaard, among others - this penetrating book throws new light on religious faith and political ideology as well as issues such as the problem of evil, the role of language and the meaning of the past. *Hope Without Optimism* is a brilliantly engaged, impassioned chronicle of human belief and desire in an increasingly uncertain world.
