

1. Record Nr.	UNINA9910793572703321
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Titolo	Jesus the Samaritan : Ethnic Labeling in the Gospel of John // Stewart Penwell
Pubbl/distr/stampa	Leiden, ; Boston : , : BRILL, , 2019
ISBN	90-04-39070-7
Descrizione fisica	1 online resource (241 pages)
Collana	Biblical Interpretation Series ; ; v. 170
Disciplina	226.5/06
Soggetti	Jews Authorship Influence (Literary, artistic, etc.) Divinity of Christ Humanity of Jesus Christ
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Matter -- Copyright page -- Dedication -- Acknowledgments -- Abbreviations -- Introduction -- Surveying Jesus's Ethnic Incarnation -- Ethnicity and Labeling -- Naming Narratives -- Labeling an Ethnic Jesus -- Ethnic Assessments in the Gospel of John -- Conclusion -- Back Matter -- Bibliography.
Sommario/riassunto	In Jesus the Samaritan: Ethnic Labeling in the Gospel of John , Stewart Penwell examines how ethnic labels function in the Gospel of John. After a review of the discourse history between "the Jews" and "the Samaritans," the dual ethnic labeling in John 4:9 and 8:48 are examined and, in each instance, members from "the Jews" and "the Samaritans" label Jesus as a member of each other's group for deviating from what were deemed acceptable practices as a member of "the Jews." The intra-textual links between John 4 and 8 reveal that the function of Jesus's dual ethnic labeling is to establish a new pattern of practices and categories for the "children of God" (1:12; 11:52) who are a trans-ethnic group united in fictive kinship and embedded within the Judean ethnic group's culture and traditions.