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Nota di contenuto	Negation and negative concord: the view from Creoles / Viviane Deprez and Fabiola Henri -- I. French related Creoles: Sentential negation and negative words in Guadeloupean Creole / Simon Petitjean and Emmanuel Schang -- What is negative? Negative Concord Items, constituent, sentential and expletive negation in Haitian Creole / Viviane Deprez -- A lexicalist account of negation and negative concord in Mauritian / Fabiola Henri -- II. English related Creoles: Negation in Pichi (Equatorial Guinea): The case for areal convergence / Kofi Yakpo -- Licensing negation and negative concord in Atlantic creoles: The case of Vincentian / Paula Prescod -- Negation in Singapore English / Luwen Cao and Zhiming Bao -- III. Portuguese related Creoles: Negation in Cape Verdean Creole: A parametric account / Marlyse Baptista and Emanuel Correia de Pina -- Elements of denial in Capeverdean: The negator ka and the properties of n-words / Fernanda Pratas -- Negation in Korlai Indo-Portuguese / J. Clancy Clements / Negation and negative concord in Guinea-Bissau Kriyol (in comparison with Portuguese, substrate-adstrate languages and other Portuguese Creoles) / Alain Kihm -- IV. Other lexifier: Negation in Palenquero: Syntax, pragmatics, and change in progress / Armin Schwegler -- Cross-linguistic negation contrasts in co-convergent contact languages / Peter Slomanson -- Conclusions / Viviane Deprez and Fabiola Henri.

While universally present in languages, negation is well-known to manifest a surprising cross-linguistic diversity of forms. In creole languages, however, negation and negative dependencies have been regarded as largely uniform. Creole languages as Bickerton claims in *Roots of Language*, generally exhibit negative concord, a construction popularly dubbed 'double negation', where several expressions, each negative on its own, come together with a logic-defying single negation interpretation. While this construction – problematic for compositionality if the meaning of sentences emerge from the meaning of their parts – has fostered much research, the fertile data terrain that creole languages offer for its understanding is rarely taken into account. Aiming at bridging this gap, this book offers a wealth of theoretically informed empirical investigations of negative relations in a wide variety of creole languages. Uncovering a far more complex negative landscape than previously assumed, the book reveals the challenging richness that a thorough comparative study of creoles delivers.
