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Autore	O'Connor Cailin
Titolo	The misinformation age : how false beliefs spread // Cailin O'Connor and James Owen Weatherall
Pubbl/distr/stampa	New Haven ; ; London : , : Yale University Press , , [2019] ©2019
ISBN	0-300-24100-3
Descrizione fisica	1 online resource (279 pages)
Classificazione	LC 13000
Disciplina	153.74
Soggetti	Errors - Social aspects Errors - Psychological aspects Cognitive psychology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Note to Reader -- Introduction. The Vegetable Lamb of Tartary -- ONE. What Is Truth? -- TWO. Polarization and Conformity -- THREE. The Evangelization of Peoples -- FOUR. The Social Network -- Notes -- Bibliography -- Acknowledgments -- Index
Sommario/riassunto	The social dynamics of "alternative facts": why what you believe depends on who you know Why should we care about having true beliefs? And why do demonstrably false beliefs persist and spread despite consequences for the people who hold them? Philosophers of science Cailin O'Connor and James Weatherall argue that social factors, rather than individual psychology, are what's essential to understanding the spread and persistence of false belief. It might seem that there's an obvious reason that true beliefs matter: false beliefs will hurt you. But if that's right, then why is it (apparently) irrelevant to many people whether they believe true things or not? In an age riven by "fake news," "alternative facts," and disputes over the validity of everything from climate change to the size of inauguration crowds, the authors argue that social factors, not individual psychology, are what's essential to understanding the persistence of false belief and that we must know how those social forces work in order to fight misinformation effectively.

2. Record Nr.	UNINA9910812143203321
Autore	Bryan Dominic
Titolo	Civic identity and public space : Belfast since 1780 // Dominic Bryan and S.J. Connolly, with John Nagle
Pubbl/distr/stampa	Manchester, UK : , : Manchester University Press, , 2019 ©2019
ISBN	1-5261-3831-X
Descrizione fisica	1 online resource (vii, 238 pages) : illustrations, maps; digital file(s)
Disciplina	941.67
Soggetti	Public spaces - Northern Ireland - Belfast History Modern History To 20th Century: C 1700 To C 1900 HISTORY / Europe / Great Britain / Georgian Era (1714-1837) HISTORY / Europe / Great Britain History Northern Ireland Belfast Belfast (Northern Ireland) Civilization History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction
Chapter 1 The origins of public space
Chapter 2 Lord Donegall's town
Chapter 3 The making of a municipal culture
Chapter 4 Freedom and order
Chapter 5 Public space and civil conflict
Chapter 6 Public space and the Protestant state
Chapter 7 New directions? The 1960s
Chapter 8 Violence and carnival: renegotiating public space 1970-2008
Chapter 9 Shared space or divided future?
Conclusion Public space -- past lessons and future strategies
Index
Sommario/riassunto	Civic identity and public space, focussing on Belfast, and bringing together the work of a historian and two social scientists, offers a new perspective on the sometimes lethal conflicts over parades, flags and other issues that continue to disrupt political life in Northern Ireland. It examines the emergence during the nineteenth century of the concept

of public space and the development of new strategies for its regulation, the establishment, the new conditions created by the emergence in 1920 of a Northern Ireland state, of a near monopoly of public space enjoyed by Protestants and unionists, and the break down of that monopoly in more recent decades. Today policy makers and politicians struggle to devise a strategy for the management of public space in a divided city, while endeavouring to promote a new sense of civic identity that will transcend long-standing sectarian and political divisions.
