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Sommario/riassunto	Tracing the boom of local NGOs since the 1990s in the context of the global political economy of aid, current trends of neoliberal state restructuring, and shifting post-Cold War hegemonies, this book explores the “associational revolution” in post-socialist, post-conflict Serbia. Looking into the country’s “transition” through a global and relational analytical prism, the ethnography unpacks the various forms of dispossession and inequality entailed in the democracy-promotion project.