

1. Record Nr.	UNINA9910793144303321
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Titolo	The evolution of moral progress [[electronic resource]] : a biocultural theory // Allen Buchanan and Russell Powell
Pubbl/distr/stampa	New York, NY : , : Oxford University Press, , 2018
ISBN	0-19-086843-0 0-19-086844-9
Descrizione fisica	1 online resource
Disciplina	170.9
Soggetti	Ethics, Evolutionary
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Previously issued in print: 2018.
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	Steven Pinker has said that one of the most important questions humans can ask of themselves is whether moral progress has occurred or is likely to occur. Buchanan and Powell here address that question, in order to provide the first naturalistic, empirically-informed and analytically sophisticated theory of moral progress-explaining the capacities in the human brain that allow for it, the role of the environment, and how contingent and fragile moral progress can be.