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Movement from Practice that is Itself a Form of Theory -- New Stage of Production, New Stage of Cognition, New Kind of Organization -- The Dialectic of Absolute Idea as New Beginning -- Black Liberation and Internationalism -- Abolitionism and the American Roots of Marxism -- Marx and the Two-Way Road between the U.S. and Africa -- Black Intellectuals in Dilemma -- Women's Liberation and the Dialectics of Revolution -- Marx's "New Humanism" and the Dialectics of Women's Liberation in "Primitive" and Modern Societies -- Marx's and Engels' Studies Contrasted: Relationship of Philosophy and Revolution to Women's Liberation -- Letter to Adrienne Rich on Women's Liberation, Gay Liberation, and the Dialectic -- Dialectics of Organization and Philosophy -- Spontaneity, Organization, Philosophy (Dialectics) -- Philosopher of Permanent Revolution and Organization Man -- A Post-World War II View of Marx's Humanism, 1843–1883; Marxist Humanism, 1950s–1980s -- Back Matter -- Bibliography -- Index.

Sommario/riassunto

Marx's Philosophy of Revolution in Permanence for Our Day , a selection of writings by the Marxist-Humanist philosopher and revolutionary Raya Dunayevskaya, brings out the contemporary urgency of Marx's work as a philosophy of revolution in permanence. That dialectic permeates the totality of Marx's body of ideas and activities. Major themes include Marx's transformation of the Hegelian dialectic; the inseparability of Marx's economics, humanism, and dialectic; the battle of ideas with post-Marx Marxism, beginning with Engels; Black liberation, internationalism, and women's liberation; today's burning question of the relationship between spontaneity, organization, and philosophy; the emergence of counter-revolution from within the revolution; and the problem of what happens after the revolution.
