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Autore	Graham Christopher A.
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Nota di contenuto	Preliminary Material -- Paradise Lost Again: Introduction -- Paradise as Preface: Ancient Reception of Gen 3:22–24 -- Far from Paradise but Near the Way: Early Christian Reception of Gen 3:22–24 -- The Lukan Ways Back to Paradise -- Irenaeus's Church: Paradise in This World -- One Way: Irenaeian Appropriation of Way-Language -- Conclusion -- Appendix: Modern Reception History of Appellative Way-Language -- Bibliography -- Index of Ancient Sources -- Index of Modern Authors -- Index of Names and Subjects.
Sommario/riassunto	In <i>The Church as Paradise and the Way Therein: Early Christian Appropriation of Genesis 3:22–24</i> , Christopher A. Graham demonstrates that early Christian authors employed the words “paradise” and “way” as allusions to the expulsion narrative (Genesis 3: 22–24) to signify that the benefits available in protological Paradise were once again accessible in and through Jesus and the Church. The centrality of the expulsion narrative in their literary milieus gave these authors confidence that readers would discern these allusions. After considering the reception of the expulsion in texts circulating within the early Christian milieu, Graham turns to the texts of Luke and Irenaeus of Lyons. Both authors drew from an interpretive tradition in which a return to Paradise was desirable. Both celebrated Jesus's reversal of Adam's expulsion and the constitution of Jesus's followers as the location and means by which humanity could continue to access divine truth and life. For both authors, the Church is Paradise and the

way therein.
