1. Record Nr. UNINA9910792823503321 Autore De Waal Ariane Titolo Theatre on terror : subject positions in British drama / / Ariane de Waal Pubbl/distr/stampa Berlin, [Germany];; Boston, [Massachusetts]:,: De Gruyter,, 2017 ©2017 **ISBN** 3-11-051708-6 3-11-051543-1 Descrizione fisica 1 online resource (298 pages): illustrations CDE Studies, , 2194-9069 ; ; Volume 27 Collana Classificazione HN 1261 Disciplina 822.009 Soggetti English drama - History and criticism Theater - Great Britain - History - 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and indexes. Frontmatter -- Contents -- Acknowledgements -- 1. Introduction -- 2. Nota di contenuto Theoretical Framework -- 3. Home-Front Plays: Subject Positions in the British Terror City -- 4. Front-Line Plays: Positioning 'Self', 'Other', and Other Selves in Iraq and Afghanistan -- 5. Conclusion -- Works Cited -- General Index -- Index of Plays In a moment of intense uncertainty surrounding the means, ends, and Sommario/riassunto limits of (countering) terrorism, this study approaches the recent theatres of war through theatrical stagings of terror. Theatre on Terror: Subject Positions in British Drama charts the terrain of contemporary subjectivities both 'at home' and 'on the front line'. Beyond examining the construction and contestation of subject positions in domestic and (sub)urban settings, the book follows border-crossing figures to the shifting battlefields in Iraq and Afghanistan. What emerges through the analysis of twenty-one plays is not a dichotomy but a dialectics of 'home' and 'front', where fluid, uncontainable subjects are constantly pushing the contours of conflict. Revising the critical consensus that post-9/11 drama primarily engages with 'the real', Ariane de Waal argues that these plays navigate the complexities of the discourse rather than the historical or social realities - of war and terrorism.

British 'theatre on terror' negotiates, inflects, and participates in the discursive circulation of stories, idioms, controversies, testimonies, and

pieces of (mis)information in the face of global insecurities.																																																		
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