

1. Record Nr.	UNINA9910792472603321
Autore	Lerner Akiba
Titolo	Redemptive hope : from the age of enlightenment to the age of Obama // Akiba J. Lerner
Pubbl/distr/stampa	New York : , : Fordham University Press, , 2016
ISBN	0-8232-7243-5 0-8232-6795-4
Edizione	[First edition.]
Descrizione fisica	1 online resource (248 p.)
Collana	Commonalities
Disciplina	320.01
Soggetti	Hope Hope - Religious aspects Hope - Religious aspects - Judaism Reconciliation - Religious aspects Religion and politics Religion - Philosophy Political science - Philosophy Jewish philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Machine generated contents note: -- Introduction -- 1. Redemptive Hope and the Cunning of History -- 2. Revival of Messianic Hope -- 3. The God of Exodus and The School of Hope -- 4. Richard Rorty's Post-Metaphysical Social Hope -- Conclusion: Between Pragmatic and Messianic Hopes -- Notes -- Index.
Sommario/riassunto	"This is a book about the need for redemptive narratives to ward off despair and the dangers these same narratives create by raising expectations that are seldom fulfilled. The quasi-messianic expectations produced by the election of President Barack Obama in 2008, and their diminution, were stark reminders of an ongoing struggle between ideals and political realities. Redemptive Hope begins by tracing the tension between theistic thinkers, for whom hope is transcendental, and intellectuals, who have striven to link hopes for redemption to our intersubjective interactions with other human beings. Lerner argues that a vibrant democracy must draw on the best

of both religious thought and secular liberal political philosophy. By bringing Richard Rorty's pragmatism into conversation with early-twentieth-century Jewish thinkers, including Martin Buber and Ernst Bloch, Lerner begins the work of building bridges, while insisting on holding crucial differences in dialectical tension. Only such a dialogue, he argues, can prepare the foundations for modes of redemptive thought fit for the twenty-first century"--
