

1. Record Nr.	UNINA9910450852303321
Autore	Fitzpatrick Claire <1976->
Titolo	Young people in care and criminal behaviour [[electronic resource] /] / Claire Taylor
Pubbl/distr/stampa	London ; ; Philadelphia, : Jessica Kingsley Publishers, c2006
ISBN	1-280-56623-X 9786610566235 1-84642-445-3
Descrizione fisica	1 online resource (209 p.)
Disciplina	362.73/2
Soggetti	Criminal behavior, Prediction of - Great Britain Foster children - Great Britain Juvenile delinquency - Great Britain Youth - Institutional care - Great Britain Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	COVER; Young People in Care and Criminal Behaviour; Contents; Acknowledgements; Foreword; Introduction; Background; Research themes and questions; Terminology; A map of the book; Part I Setting the Scene Setting the Scene; Chapter 1 What do we know about experiences of care - and after?; Chapter 2 The current policy climate The current policy climate; Chapter 3 Introducing the research study: Theory and method; Part II Young People's Experiences; Chapter 4 Exploring the residential care experience; Chapter 5 Developing secure attachments in the context of care Chapter 6 Experiences of educationChapter 7 Life after care: Coping with independence; Part III Conclusion; Chapter 8 Key findings and implications for policy and practice; References; Subject index; Author index
Sommario/riassunto	Society holds a mistaken perception that links children in public care with criminal activity. This book addresses the lack of evidence supporting this potentially damaging assumption, analysing past research, critically examining current policy and combining theoretical

2. Record Nr.	UNINA9910792453203321
Autore	Pirbhai M. Reza
Titolo	Reconsidering Islam in a South Asian context [[electronic resource] /] / by M. Reza Pirbhai
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2009
ISBN	1-282-60285-3 9786612602856 90-474-3102-2
Descrizione fisica	1 online resource (392 p.)
Collana	Social sciences in Asia, , 1567-2794 ; ; v. 25
Disciplina	297.0954
Soggetti	Islam - South Asia - History Islamic renewal - South Asia - History Muslims - South Asia - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [345]-358) and index.
Nota di contenuto	Preliminary Material / M.R. Pirbhai -- Introduction / M.R. Pirbhai -- Chapter One. The Categories Of Doctrinal Islam / M.R. Pirbhai -- Chapter Two. Indicism, Intoxication And Sobriety Among The 'Great Mughals' / M.R. Pirbhai -- Chapter Three. Codification And A 'New' Sober Path / M.R. Pirbhai -- Chapter Four. Anglicisation And The 'Old Islam' / M.R. Pirbhai -- Chapter Five. Objectification And A 'New' Intoxicated Way / M.R. Pirbhai -- Chapter Six. Nationalism And The 'New Islam' / M.R. Pirbhai -- Conclusion - Towards A 'Post-Orientalist' History / M.R. Pirbhai -- Selected Bibliography / M.R. Pirbhai -- Primary Sources / M.R. Pirbhai -- Secondary Sources / M.R. Pirbhai -- Glossary / M.R. Pirbhai -- Index Of Persons / M.R. Pirbhai -- Index Of Subjects / M.R. Pirbhai.
Sommario/riassunto	Despite late reconsideration, a dominant paradigm rooted in Orientalist essentialisations of Islam as statically 'legalistic' and Muslims as uniformly 'transgressive' when local customs are engaged, continues to distort perspectives of South Asia's past and present. This has led to

misrepresentations of pre-colonial Muslim norms and undue emphasis on colonial reforms alone when charting the course to post-coloniality. This book presents and challenges staple perspectives with a comprehensive reinterpretation of doctrinal sources, literary expressions and colonial records spanning the period from the reign of the 'Great Mughals' to end of the 'British Raj' (1526-1947). The result is an alternative vision of this transformative period in South Asian history, and an original paradigm of Islamic doctrine and Muslim practice applicable more broadly.
