1. Record Nr. UNINA9910792433603321 Autore Williams J. Michael (James Michael) Titolo Chieftaincy, the state, and democracy [[electronic resource]]: political legitimacy in post-apartheid South Africa / / J. Michael Williams Bloomington,: Indiana University Press, 2009 Pubbl/distr/stampa **ISBN** 1-282-53991-4 9786612539916 0-253-00407-1 Descrizione fisica 1 online resource (300 p.): map Disciplina 321/.10968 Chiefdoms - South Africa Soggetti Local government - South Africa Democracy - South Africa Post-apartheid era - South Africa South Africa Social conditions 1994-South Africa Politics and government 1994-Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto ""Contents""; ""Acknowledgments""; ""Abbreviations""; ""1. Introduction: The Chieftaincy, the State, and the Desire to Dominate"; ""2. The Binding Together of the People: The Historical Development of the Chieftaincy and the Principle of Unity"; ""3. The Making of a Mixed Polity: The Accommodation and Transformation of the Chieftaincy""; ""4. The Contested Nature of Politics, Democracy, and Rights in Rural South Africa""; ""5. The Chieftaincy and the Establishment of Local Government: Multiple Boundaries and the Ambiguities of Representation"" ""6. The Chieftaincy and Development: Expanding the Parameters of Tradition"""7. Legitimacy Lost? The Fall of a Chief and the Survival of a Chieftaincy"": ""8. Conclusion: The Chieftaincy and the Post-Apartheid State: Legitimacy and Democracy in a Mixed Polity""; ""Notes""; ""Bibliography""; ""Index"" Sommario/riassunto As South Africa consolidates its democracy, chieftaincy has remained a

controversial and influential institution that has adapted to recent

changes. J. Michael Williams examines the chieftaincy and how it has sought to assert its power since the end of apartheid. By taking local-level politics seriously and looking closely at how chiefs negotiate the new political order, Williams takes a position between those who see the chieftaincy as an indigenous democratic form deserving recognition and protection, a