

1. Record Nr.	UNINA9910792422003321
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Titolo	Alienation after Derrida / Simon Skempton
Pubbl/distr/stampa	London ; New York, : Continuum, 2010
ISBN	1-4725-4610-5 1-282-52604-9 9786612526046 1-4411-6218-6
Descrizione fisica	1 online resource (245 p.)
Collana	Continuum studies in continental philosophy
Disciplina	128
Soggetti	Alienation (Philosophy)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages [221]-226) and index
Nota di contenuto	Introduction: Derrida and Alienation -- 1. Alienation and Presence: An Historical Sketch -- 2. Difference and Alienation in Hegel -- 3. Determinability and Objectification in Marx -- 4. Heidegger's Deconstruction of Ontological Alienation -- 5. Deconstructive De-alienation -- Conclusion -- Bibliography -- Index
Sommario/riassunto	"Alienation After Derrida rearticulates the Hegelian-Marxist theory of alienation in the light of Derrida's deconstruction of the metaphysics of presence. Simon Skempton aims to demonstrate in what way Derridian deconstruction can itself be said to be a critique of alienation. In so doing, he argues that the acceptance of Derrida's deconstructive concepts does not necessarily entail the acceptance of his interpretations of Hegel and Marx. In this way the book proposes radical reinterpretations, not only of Hegel and Marx, but of Derridian deconstruction itself. The critique of the notions of alienation and de-alienation is a key component of Derridian deconstruction that has been largely neglected by scholars to date. This important new study puts forward a unique and original argument that Derridian deconstruction can itself provide the basis for a rethinking of the concept of alienation, a concept that has received little serious philosophically engaged attention for several decades."--Bloomsbury Publishing

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