Record Nr. UNINA9910792418703321 Autore Adeleke Tunde Titolo The case against Afrocentrism [[electronic resource] /] / Tunde Adeleke Jackson,: University Press of Mississippi, 2009 Pubbl/distr/stampa **ISBN** 1-282-82121-0 9786612821219 1-60473-294-6 Descrizione fisica 1 online resource (238 p.) Disciplina 305.896 Afrocentrism Soggetti Pan-Africanism African diaspora African Americans - Race identity Black people - Race identity Africa In popular culture Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction: Afrocentric essentialism -- Africa and the challenges of constructing identity -- Conceptual and paradigmatic utilizations and representations of Africa -- Essentialist construction of identity and pan-Africanism -- Afrocentric consciousness and historical memory --Afrocentric essentialism and globalization. Sommario/riassunto Postcolonial discourses on African Diaspora history and relations have traditionally focused intensely on highlighting the common experiences and links between black Africans and African Americans. This is especially true of Afrocentric scholars and supporters who use Africa to construct and validate a monolithic, racial, and culturally essentialist worldview. Publications by Afrocentric scholars such as Molefi Asante.

essentialism. In the last fifteen years

Marimba Ani, Maulana Karenga, and the late John Henrik Clarke have emphasized the centrality of Africa to the construction of Afrocentric