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Nota di contenuto	Contents; Part I: Ritual and Moral Impurity in the Hebrew Bible and Ancient Judaism; Introduction; 1. Ritual and Moral Impurity in the Hebrew Bible; 2. Moral Impurity in the Second Temple Period; Part II: Ritual and Moral Impurity in Ancient Jewish Literature; Part II: Introduction; 3. Impurity and Sin in the Literature of Qumran; 4. Ritual Impurity and Sin in Tannaitic Literature; 5. Siluk Ha-Shekhinah: Sin, Defilement, and the Departure of the Divine Presence; Excursus 1: Gentiles and Gentile Lands; 6. Ritual and Moral Impurity in the New Testament; Summary and Conclusion; Notes Bibliography Index of Citations; General Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; Y; Z
Sommario/riassunto	This book examines the ways in which two distinct biblical conceptions of impurity—“ritual” and “moral”—were interpreted in the Hebrew Bible, the Dead Sea Scrolls, rabbinic literature, and the New Testament. In examining the evolution of ancient Jewish attitudes towards sin and defilement, Klawans sheds light on a fascinating but previously neglected topic.

