

1. Record Nr.	UNINA9910792176003321
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Titolo	Faith, reason and politics [[electronic resource] ] : essays on the history of Jewish thought / / Michah Gottlieb
Pubbl/distr/stampa	Boston, : Academic Studies Press, 2013
ISBN	1-61811-084-5
Descrizione fisica	1 online resource (260 p.)
Collana	Reference library of Jewish intellectual history
Disciplina	296
Soggetti	Faith and reason - Judaism Jewish philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Preface -- I. Two Paradigms of the Nexus Between Philosophy and Mysticism: Judah Halevi and Moses Maimonides -- II. Spinoza's Method(s) of Biblical Interpretation Reconsidered -- III. Moses Mendelssohn's Metaphysical Defense of Religious Pluralism -- IV. Aesthetics and the Infinite: Moses Mendelssohn on the Poetics of Biblical Prophecy -- V. Counter-Enlightenment in a Jewish Key Anti-Maimonideanism in Nineteenth-Century Orthodoxy -- VI. Publishing the Moses Mendelssohn Jubiläumsausgabe in Weimar and Nazi Germany -- VII. Leo Strauss on Lessing's Spinozism -- VIII. Between Judaism and German Enlightenment: Recent Work on Moses Mendelssohn in English -- IX. Sincere Irony: A Review of William Egginton's In Defense of Religious Moderation -- Permissions -- Index
Sommario/riassunto	The past decade has witnessed renewed interest in the faith-reason debate. But all too often the debate is treated in generic terms, without paying attention either to differences between religious traditions or to the historical development of these traditions. Judaism, with its emphasis on religious law, yields insights into the political ramifications of the problem that differ greatly from Christian approaches. In Faith, Reason, Politics, Michah Gottlieb explores Jewish approaches to the faith-reason debate through detailed analyses of Jewish thinkers from the twelfth to the twentieth centuries, including Judah Halevi, Maimonides, Spinoza, Moses Mendelssohn, Samson

Raphael Hirsch, and Leo Strauss. This book will appeal to scholars and students interested in the problem of faith versus reason and in the relationship between religion and politics.

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