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Nota di contenuto	Front matter Contents Acknowledgments Introduction / Cammett, Melani / MacLean, Lauren M 1. Mapping Social Welfare Regimes beyond the OECD / Gough, Ian 2. The Political Consequences of Non-state Social Welfare: An Analytical Framework / Cammett, Melani / MacLean, Lauren M Part I States, Non-state Social Welfare, and Citizens in the Developing World 3. Empowering Local Communities and Enervating the State? Foreign Oil Companies as Public Goods Providers in Azerbaijan and Kazakhstan / Luong, Pauline Jones 4. The Politics of "Contracting Out" to the Private Sector: Water and Sanitation in Argentina / Post, Alison E 5. Blurring the Boundaries: NGOs, the State, and Service Provision in Kenya / Brass, Jennifer N 6. Bridging the Local and the Global: Faith-Based Organizations as Non-state Providers in Tanzania / Jennings, Michael 7. Sectarian Politics and Social Welfare: Non-state Provision in Lebanon / Cammett, Melani 8. The Reciprocity of Family, Friends, and Neighbors in Rural Ghana and Côte d'Ivoire / MacLean, Lauren M. 9. The Naya Netas : Informal Mediators of Government Services in

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	Rural North India / Krishna, Anirudh Part II The Politics of Non-state Social Welfare in Emerging Markets and the Industrialized World 10. Private Provision with Public Funding: The Challenges of Regulating Quasi Markets in Chilean Education / Mizala, Alejandra / Schneider, Ben Ross 11. "Spontaneous Privatization" and Its Political Consequences in Russia's Postcommunist Health Sector / Cook, Linda J 12. State Dollars, Non-state Provision: Local Nonprofit Welfare Provision in the United States / Allard, Scott W Conclusion / Cammett, Melani / MacLean, Lauren M References Contributors Index
Sommario/riassunto	Across the world, welfare states are under challenge (or were never developed extensively in the first place) while non-state actors increasingly provide public goods and basic welfare. In many parts of the Middle East and South Asia, sectarian organizations and political parties supply basic services to ordinary people more extensively and effectively than governments. In sub-Saharan Africa, families struggle to pay hospital fees, and nongovernmental organizations (NGOs) launch welfare programs as states cut subsidies and social programs. Likewise, in parts of Latin America, international and domestic NGOs and, increasingly, private firms are key suppliers of social welfare in both urban and rural communities. Even in the United States, where the welfare state is far more developed, secular NGOs and faith-based organizations are critical components of social safety nets. Despite official entitlements to public welfare, citizens in Russia face increasing out-of-pocket expenses as they are effectively compelled to seek social services through the private market. In The Politics of Non-state Social Welfare, a multidisciplinary group of contributors use survey data analysis, spatial analysis, in-depth interviews, and ethnographic and archival research to explore the fundamental transformation of the relationship between states and citizens. The book highlights the political consequences of the non-state provision of social welfare, including the ramifications for equitable and sustainable access to social services, accountability for citizens, and state capacity. The authors do not assume that non-state providers will surpass the performance of weak, inefficient, or sometimes corrupt states but instead offer a systematic analysis of a wide spectrum of non-state actors in a variety of contexts around the world, including sectarian political parties, faith-based organizations, community-based organizations, family networks, informal brokers, and private firms. Contributors: Scott Allard, University of Chicago; Jenni