

1. Record Nr.	UNINA9910792148803321
Autore	Simplicius, of Cilicia
Titolo	On Aristotle On the heavens 1.3-4 / Simplicius ; translated by Ian Mueller
Pubbl/distr/stampa	London, : Bristol Classical Press, 2011
ISBN	1-4725-5223-7 1-4725-0170-5
Descrizione fisica	1 online resource (232 p.)
Collana	Ancient commentators on Aristotle
Disciplina	523.10901
Soggetti	Cosmology, Ancient
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Paperback edition first published 2014"--T. p. verso.
Nota di bibliografia	Includes bibliographical references and indexes
Nota di contenuto	Abbreviations -- Introduction -- Translation of the text commented on (On the Heavens 1.3, 270a12-4); outline of the commentary -- Translation of the commentary -- Notes -- Appendix 1. The 'fragments' of Philoponus, Against Aristotle -- Appendix 2. The 'fragments' of Alexander's commentary on De Caelo -- Appendix 3. On the purity of the elements -- Appendix 4. The signs of the zodiac -- Bibliography -- Textual Questions -- English-Greek Glossary -- Greek-English Index -- Index of Passages -- (a) Passages quoted by Simplicius -- (b) Early texts cited in the notes -- Index of Names -- (a) Names mentioned by Simplicius -- Scholars cited in the Introduction and Notes to the -- Translation -- Subject Index
Sommario/riassunto	"This is the first English translation of Simplicius 'responses to Philoponus' Against Aristotle on the Eternity of the World. The commentary is published in two volumes: Ian Mueller's previous book in the series, Simplicius: On Aristotle On the Heavens 1.2-3, and this book on 1.3-4. Philoponus, the Christian, had argued that Aristotle' arguments do not succeed. For all they show to the contrary, Christianity may be right that the heavens were brought into existence by the only divine being and one moment in time, and will cease to exist at some future moment. Simplicius upholds the pagan view that the heavens are eternal and divine, and argues that their eternity is shown by their astronomical movements coupled with certain principles of Aristotle. Until the launch of this series, the 15,000 volumes of the

ancient Greek commentators on Aristotle constituted the largest corpus of Greek philosophical writings which had not been translated into English or other European languages. There are now over 100 volumes in the series."--Bloomsbury Publishing

This is the first English translation of Simplicius' responses to Philoponus' Against Aristotle on the Eternity of the World. The commentary is published in two volumes: Ian Mueller's previous book in the series, Simplicius: On Aristotle On the Heavens 1.2-3, and this book on 1.3-4. Philoponus, the Christian, had argued that Aristotle's arguments do not succeed. For all they show to the contrary, Christianity may be right that the heavens were brought into existence by the only divine being and one moment in time, and will cease to exist at some future moment. Simplicius upholds the pagan view that the heavens are eternal and divine, and argues that their eternity is shown by their astronomical movements coupled with certain principles of Aristotle. The English translation in this volume is accompanied by a detailed introduction, extensive commentary notes and a bibliography.

2. Record Nr.	UNINA9910787076303321
Autore	Nikolaeva Irina
Titolo	A grammar of Tundra Nenets // Irina Nikolaeva
Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , De Gruyter Mouton, , 2014 ©2014
ISBN	3-11-037329-7 3-11-032064-9
Descrizione fisica	1 online resource (528 pages) : illustrations, maps
Collana	Mouton Grammar Library, , 0933-7636 ; ; Volume 65
Disciplina	494.4
Soggetti	Nenets language - Grammar
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Acknowledgment -- Table of contents -- Abbreviations -- Chapter 1. Introduction -- Chapter 2. Phonology -- Chapter 3. Grammatical classes -- Chapter 4. Nominal inflection -- Chapter 5.

Verbal inflection -- Chapter 6. Clitics and multi-based affixes -- Chapter 7. Noun Phrases -- Chapter 8. Adjectival, adverbial and postpositional phrases -- Chapter 9. Syntax of simple clauses -- Chapter 10. Valence patterns and alternations -- Chapter 11. Non-verbal predicates -- Chapter 12. Non-declarative clause types and negation -- Chapter 13. Overview of dependent clauses -- Chapter 14. Relative clauses -- Chapter 15. Complement clauses -- Chapter 16. Adverbial clauses -- Chapter 17. Anaphoric relations -- Chapter 18. Coordination -- Chapter 19. Texts -- References -- Index

Sommario/riassunto

The book is the first substantial description of Tundra Nenets, a highly endangered Uralic language spoken in Western Siberia and the north of European Russia, destined for the international linguistic community. Its purpose is to provide a thorough documentation of all of the major grammatical phenomena in the language. The grammar particularly emphasizes the description of syntax, because this has traditionally been a very neglected area of Nenets studies. Many syntactic aspects have not received a systematic treatment in the existing literature or have not been addressed at all. Since the existing works are not easily available, incomplete, or idiosyncratically presented, Tundra Nenets syntax has played little or no role in the considerations of modern linguists, whether more descriptively or theoretically inclined. The book is largely descriptive: it is not intended to address theoretical questions per se and the description is not meant to be formulated within a particular framework. However, it identifies and discusses issues which are of broad typological and theoretical interest. The description is richly exemplified. Most of the cited examples are the result of fieldwork conducted by the in various locations. They are sentences produced by native speakers either spontaneously or elicited in response to questions posed in Russian. Other examples are excerpts from original texts.
