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Nota di contenuto	Truth and certainty-- Calvin's Institutes -- Source and sense -- Reformed orthodoxy -- Benjamin B. Warfield -- Herman Bavinck -- Trusting the truth.
Sommario/riassunto	The authority of Scripture is the cornerstone of Reformed theology. Calvin introduced the term <i>autopistos</i> from Greek philosophy to express that this authority does not depend on the church or on rational arguments, but is self-convincing. After dealing with Calvin's Institutes, the development of Reformed orthodoxy, and the positions of Benjamin B. Warfield and Herman Bavinck, the author draws theological conclusions, advocating a renewed emphasis on the <i>autopistia</i> of Scripture as starting point for Reformed theology in a postmodern context. The subject-object scheme leads to separating the certainty of faith from the authority of Scripture. The <i>autopistia</i> of Scripture, understood as a confessional statement, implies that truth and trust are inseparable.