

1. Record Nr.	UNINA9910792128803321
Autore	Meyer Thomas <1966->
Titolo	Zwischen Philosophie und Gesetz [[electronic resource]] : Jüdische Philosophie und Theologie von 1933 bis 1938 // von Thomas Meyer
Pubbl/distr/stampa	Leiden [Netherlands] ; ; Boston, : Brill, 2009
ISBN	1-283-06099-X 9786613060990 90-474-4274-1
Descrizione fisica	1 online resource (348 p.)
Collana	Supplements to The journal of Jewish thought and philosophy, , 1873-9008 ; ; v. 7
Disciplina	181/.06
Soggetti	Jewish philosophy - Germany - History - 20th century Jewish philosophers - Germany - History - 20th century Judaism - Germany - History - 20th century
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Vorläufige Material / T. Meyer -- Einleitung / T. Meyer -- I. Kapitel. Philosophie Und Gesetz – Zur Kontroverse Zwischen Leo Strauss Und Julius Guttman / T. Meyer -- II. Kapitel. Alexander Altmann Und Die Jüdische Theologie / T. Meyer -- III. Kapitel. Franz Rosenzweigs "Nachleben" Im Dritten Reich / T. Meyer -- IV. Kapitel. "Die Stunde Der Jüdischen Philosophie"? – Zu Schriften Von Fritz Heinemann / T. Meyer -- V. Kapitel. David Baumgardts "Kampf Um Den Lebenssinn" / T. Meyer -- VI. Kapitel. Bemerkungen Zur Ungeschriebenen Geschichte Der Jüdischen Heidegger-Rezeption / T. Meyer -- Schluss / T. Meyer -- Abkürzungsverzeichnis / T. Meyer -- Bibliographie / T. Meyer.
Sommario/riassunto	Despite the revival of intellectual history in recent years, there is still relatively little research into German-Jewish intellectual history between 1933 and 1938. The present work studies for the first time the important discussions of the period from the debate between Leo Strauss and Julius Guttman, Alexander Altmann's contribution to "Jewish theology," to the reception of the work of Franz Rosenzweig and Martin Heidegger as well as the works of David Baumgardt and Fritz Heinemann. Many now forgotten texts of those discussions have

been made accessible here. All the leading figures presented in this study were sooner or later forced to choose between “philosophy” and “law.”
