

1. Record Nr.	UNINA9910480582703321
Autore	Pinto Palacios Fernando
Titolo	Nacidos para salvar : un estudio etico-juridico del "bebe medicamento" // Fernando Pinto Palacios
Pubbl/distr/stampa	Madrid : , : Dykinson, , 2017
ISBN	84-9148-290-3
Descrizione fisica	1 online resource (366 paginas)
Collana	Coleccion Derechos humanos y filosofia del derecho
Disciplina	174.957
Soggetti	Bioethics Human reproductive technology Law and biology Bioetica Reproduccion humana Libros electronicos. Espana
Lingua di pubblicazione	Spagnolo
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Contiene bibliografia.

2. Record Nr.	UNINA9910791982803321
Autore	Kurke Leslie
Titolo	Aesopic conversations [[electronic resource] ] : popular tradition, cultural dialogue, and the invention of Greek prose / / Leslie Kurke
Pubbl/distr/stampa	Princeton, : Princeton University Press, 2011
ISBN	1-283-08882-7 9786613088826 1-4008-3656-5
Edizione	[Course Book]
Descrizione fisica	1 online resource (1150 p.)
Collana	Martin classical lectures
Disciplina	886/.0109
Soggetti	Greek prose literature - History and criticism Fables, Greek - History and criticism Popular culture - Greece - History - To 146 B.C Popular culture and literature - Greece - History - To 146 B.C Literary form - History - To 1500 Literature and society - Greece - History - To 146 B.C
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: an elusive quarry: In search of ancient Greek popular culture; Explaining the joke: a roadmap for classicists; Synopsis of method and structure of argument -- The Aesopic challenge to Delphic authority: Ideological tensions at Delphi; the Aesopic critique; Neoptolemus and Aesop: sacrifice, hero cult, and competitive scapegoating -- Sophia before/beyond philosophy: the tradition of Sophia; Sophists and (as) sages; Aristotle and the transformation of Sophia -- Aesop as sage: political counsel and discursive practice; Aesop among the sages; Political animals: fable and the scene of advising -- Reading the life: the progress of a sage and the anthropology of Sophia: an Aesopic anthropology of wisdom; Aesop and Ahiqar; Delphic theoria and the death of a sage; the bricoleur as culture hero, or the art of extorting self-incrimination -- The Aesopic parody of high wisdom: demystifying Sophia: Hesiod, Theognis, and the seven sages; Aesopic parody in the visual tradition -- Aesop at the invention of philosophy: the problematic sociopolitics of mimetic prose;

the generic affiliations of Sokratikoi logoi -- The battle over prose: fable in sophistic education and Xenophon's Memorabilia: Sophistic fables; traditional fable narration in Xenophon's Memorabilia -- Sophistic fable in Plato: parody, appropriation, and transcendence: Plato's Protagoras: debunking Sophistic fable; Plato's symposium: ringing the changes on fable -- Aesop in Plato's Sokratikoi logoi: analogy, elenchos, and disavowal: Sophia into philosophy: Socrates between the sages and Aesop; the Aesopic bricoleur and the "old Socratic tool-box"; sympotic wisdom, comedy, and Aesopic competition in Hippias major -- Historie and logopoia: two sides of Herodotean prose: history before prose, prose before history; Aesop ho logopoios; Plutarch reading Herodotus: Aesop, ruptures of decorum, and the non-Greek -- Herodotus and Aesop: Cyrus tells a fable; Greece and (as) fable, or resignifying the hierarchy of genre; fable as history; the Aesopic contract of the histories: Herodotus teaches his readers.

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### Sommario/riassunto

Examining the figure of Aesop and the traditions surrounding him, Aesopic Conversations offers a portrait of what Greek popular culture might have looked like in the ancient world. What has survived from the literary record of antiquity is almost entirely the product of an elite of birth, wealth, and education, limiting our access to a fuller range of voices from the ancient past. This book, however, explores the anonymous Life of Aesop and offers a different set of perspectives. Leslie Kurke argues that the traditions surrounding this strange text, when read with and against

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