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Sommario/riassunto	Hegel is a thinker who haunts modern Christian theology. Although forever being refuted and rejected, he is also forever resurgent as an influence. Here Andrew Shanks diagnoses that rejection, very largely, as a defensive reaction against the sheer, troubling, prophetic open-mindedness of his thought.No doubt there is some justice to the charge that Hegel is religiously one-sided; in particular, as this criticism has been developed by Kierkegaard and, more recently, William Desmond. Against Desmond, however, Shanks argues that the critique itself is no less one-sided.The argument focuses espec