

1. Record Nr.	UNINA9910791830203321
Titolo	Advancing the science of climate change [[electronic resource]] / National Research Council of the National Academies
Pubbl/distr/stampa	Washington, D.C., : National Academies Press, 2010
ISBN	0-309-15592-4 1-282-94849-0 9786612948497 0-309-14589-9
Descrizione fisica	1 online resource (525 p.)
Collana	America's climate choices Advancing the science of climate change
Disciplina	363.73874
Soggetti	Climatic changes - Research - United States Climatic changes - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"America's Climate Choices: Panel on Advancing the Science of Climate Change, Board on Atmospheric Sciences and Climate, Division on Earth and Life Studies."
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	""Front Matter""; ""Foreword: About America's Climate Choices""; ""Preface""; ""Acknowledgments""; ""Contents""; ""Summary""; ""Part I""; ""1 Introduction: Science for Understanding and Responding to Climate Change""; ""2 What We Know About Climate Change and Its Interactions with People and Ecosystems""; ""3 A New Era of Climate Change Research""; ""4 Integrative Themes for Climate Change Research""; ""5 Recommendations for Meeting the Challenge of Climate Change Research""; ""Part II: Technical Chapters""; ""6 Changes in the Climate System""; ""7 Sea Level Rise and the Coastal Environment""; ""8 Freshwater Resources""; ""9 Ecosystems, Ecosystem Services, and Biodiversity""; ""10 Agriculture, Fisheries, and Food Production""; ""11 Public Health""; ""12 Cities and the Built Environment""; ""13 Transportation""; ""14 Energy Supply and Use""; ""15 Solar Radiation Management""; ""16 National and Human Security""; ""17 Designing, Implementing, and Evaluating Climate Policies""; ""References""; ""Appendix A: America's Climate Choices: Membership Lists""; ""Appendix B: Panel on Advancing the Science of Climate Change: Statement of Task""

""Appendix C: Panel on Advancing the Science of Climate Change: Biographical Sketches""""Appendix D: Uncertainty Terminology""";
""Appendix E: The United States Global Change Research Program"";
""Appendix F: Geoengineering Options to Respond to Climate Change: Steps to Establish a Research Agenda""; ""Appendix G: Acronyms and Initialisms""

Sommario/riassunto

"Climate change is occurring, is caused largely by human activities, and poses significant risks for--and in many cases is already affecting--a broad range of human and natural systems. The compelling case for these conclusions is provided in Advancing the Science of Climate Change, part of a congressionally requested suite of studies known as America's Climate Choices. While noting that there is always more to learn and that the scientific process is never closed, the book shows that hypotheses about climate change are supported by multiple lines of evidence and have stood firm in the face of serious debate and careful evaluation of alternative explanations. As decision makers respond to these risks, the nation's scientific enterprise can contribute through research that improves understanding of the causes and consequences of climate change and also is useful to decision makers at the local, regional, national, and international levels. The book identifies decisions being made in 12 sectors, ranging from agriculture to transportation, to identify decisions being made in response to climate change. Advancing the Science of Climate Change calls for a single federal entity or program to coordinate a national, multidisciplinary research effort aimed at improving both understanding and responses to climate change. Seven cross-cutting research themes are identified to support this scientific enterprise. In addition, leaders of federal climate research should redouble efforts to deploy a comprehensive climate observing system, improve climate models and other analytical tools, invest in human capital, and improve linkages between research and decisions by forming partnerships with action-oriented programs"--Publisher's description.
