Record Nr. UNINA9910791667803321 Autore Bakhtin M. M (Mikhail Mikhailovich), <1895-1975.> Titolo Art and answerability: early philosophical essays / / M.M. Bakhtin; edited by Michael Holquist and Vadim Liapunov; translated and notes by Vadim Liapunov; supplement translated by Kenneth Brostrom Austin, Tex.,: University of Texas Press, 1990 Pubbl/distr/stampa **ISBN** 0-292-79213-1 Edizione [First edition.] Descrizione fisica xlix, 332 pages Collana University of Texas Press Slavic series;; no. 9 Altri autori (Persone) HolquistMichael <1935-2016.> LiapunovVadim <1935-> Disciplina 111/.85 Soggetti **Aesthetics** Philosophy Literature - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Translated from the Russian. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Frontmatter -- Contents -- INTRODUCTION: THE ARCHITECTONICS OF ANSWERABILITY -- ART AND ANSWERABILITY -- AUTHOR AND HERO IN AESTHETIC ACTIVITY -- SUPPLEMENT: THE PROBLEM OF CONTENT, MATERIAL, AND FORM IN VERBAL ART -- Index Sommario/riassunto Mikhail Bakhtin (1895-1975) is one of the preeminent figures in twentieth-century philosophical thought. Art and Answerability contains three of his early essays from the years following the Russian Revolution, when Bakhtin and other intellectuals eagerly participated in the debates, lectures, demonstrations, and manifesto writing of the period. Because they predate works that have already been translated, these essays—"Art and Answerability," "Author and Hero in Aesthetic Activity," and "The Problem of Content, Material, and Form in Verbal Art"—are essential to a comprehensive understanding of Bakhtin's later works. A superb introduction by Michael Holquist sets out the major themes and concerns of the three essays and identifies their place in the canon of Bakhtin's work and in intellectual history. The

introduction, together with Vadim Liapunov's scholarly gloss, makes

these essays accessible to students as well as scholars.