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| Sommario/riassunto                                   | During the height of 19th century imperialism, Rudyard Kipling<br>published his famous poem "The White Man's Burden." While some of<br>his American readers argued that the poem served as justification for<br>imperialist practices, others saw Kipling's satirical talents at work and<br>read it as condemnation. Gretchen Murphy explores this tension<br>embedded in the notion of the white man's burden to create a new<br>historical frame for understanding race and literature in America.<br>Shadowing the White Man's Burden maintains that literature<br>symptomized and channeled anxiety about the racial components of<br>the U.S. world mission, while also providing a potentially powerful |

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medium for multiethnic authors interested in redrawing global color lines. Through a range of archival materials from literary reviews to diplomatic records to ethnological treatises, Murphy identifies a common theme in the writings of African-, Asian- and Native-American authors who exploited anxiety about race and national identity through narratives about a multiracial U.S. empire. Shadowing the White Man's Burden situates American literature in the context of broader race relations, and provides a compelling analysis of the way in which literature came to define and shape racial attitudes for the next century.