

1. Record Nr.	UNINA9910454112803321
Autore	Kellert Stephen H
Titolo	Borrowed knowledge [[electronic resource]] : chaos theory and the challenge of learning across disciplines / / Stephen H. Kellert
Pubbl/distr/stampa	Chicago, : University of Chicago Press, 2008
ISBN	1-282-07036-3 9786612070365 0-226-42980-6
Descrizione fisica	1 online resource (303 p.)
Disciplina	003/.857
Soggetti	Chaotic behavior in systems Science - Philosophy Interdisciplinary approach to knowledge Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- 1. What Was Chaos Theory, and Why Would People Want to Borrow It? -- 2. Disciplinary Pluralism -- 3. The Rhetorical Functions of Borrowing and the Uses of Disciplinary Prestige -- 4. Motivating Methodological Change -- 5. Metaphorical Chaos -- 6. How to Criticize a Metaphor -- 7. Facts, Values, and Intervention -- 8. Beautiful Chaos? -- 9. Postmodern Chaos and the Challenge of Pluralism -- Notes -- Works Cited -- Index
Sommario/riassunto	What happens to scientific knowledge when researchers outside the natural sciences bring elements of the latest trend across disciplinary boundaries for their own purposes? Researchers in fields from anthropology to family therapy and traffic planning employ the concepts, methods, and results of chaos theory to harness the disciplinary prestige of the natural sciences, to motivate methodological change or conceptual reorganization within their home discipline, and to justify public policies and aesthetic judgments. Using the recent explosion in the use (and abuse) of chaos theory, Borrowed Knowledge and the Challenge of Learning across Disciplines examines the relationship between science and other disciplines as well as the

place of scientific knowledge within our broader culture. Stephen H. Kellert's detailed investigation of the myriad uses of chaos theory reveals serious problems that can arise in the interchange between science and other knowledge-making pursuits, as well as opportunities for constructive interchange. By engaging with recent debates about interdisciplinary research, Kellert contributes a theoretical vocabulary and a set of critical frameworks for the rigorous examination of borrowing.

2. Record Nr.	UNINA9910789801203321
Autore	Jenson Matt <1976->
Titolo	Gravity of sin : Augustine, Luther, and Barth on homo incurvatus in se / by Matt Jenson
Pubbl/distr/stampa	London ; New York, : T & T Clark, 2006
ISBN	0-567-66065-6 1-283-20083-X 9786613200839 0-567-57788-0
Descrizione fisica	1 online resource (225 p.)
Disciplina	241/.3
Soggetti	Sin - Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages [193]-202)
Nota di contenuto	Introduction -- Augustine's inward turn: an ambiguous beginning -- Luther's radical and religious incurvature -- (How) do women sin? : Daphne Hampson and the feminist critique of Luther -- Broadening the range of the metaphor : Barth's threefold description of sin -- Coda Introduction -- 1. Augustine's inward turn: An ambiguous beginning -- Love makes the city -- The goodness of the garden -- Participation and relationality -- Civic foundations -- What happened? The beginning of sin -- Falsehood -- Pride -- Isolation -- Falling into slavery -- The call to humility -- Augustine's ambiguous inwardness in The Trinity -- A conclusion -- -- 2. Luther's radical and religious incurvature -- Setting the task -- Simus iustus et peccator -- Fuel to the fire: The

persistence of the fomes -- Copernicux Redux -- The logic of person and works -- Totus homo? The postures of death and spirit -- Incurvatus in se as ignorance: The critique of natural understanding -- Using, enjoying: Incurvatus in se as egoism -- Homo religiosus as Homo incurvatus in se -- The violation of vocation: Transgressing the limits of calling -- Conclusion: Augustine versus Luther? -- -- 3. (How) Do women sin? Daphne Hampson and the Feminist critique of Luther -- Introduction -- Hampson's critique of Luther on sin, incurvatus in se and the self -- Hampson's alternative -- Transition: Key questions -- Problems with a gendered approach to sin -- Hampson's account of sin per se and the controlling factor of continuity -- On the explanatory sufficiency of incurvatus in se -- -- 4. Broadening the range of the metaphor: Barth's threefold description of sin -- Introduction -- A brief apology for paradigms -- Sin Christologically defined -- Humanity through a Christological lens: A closer look -- Sin as pride -- Sin as falsehood -- Sin as sloth -- Hampson and Barth: A tale of two sloths -- Conclusion -- -- Coda -- Select Bibliography --

Sommario/riassunto

Matt Jenson argues that the image of being 'curved in on oneself' is the best paradigm for understanding sin relationally, that it has sufficient explanatory breadth and depth to be of service to contemporary Christian theology. He looks to Augustine as the Christian source for this image in his various references to humanity's turn to itself, though the threads of a relational account of sin are not drawn together with any systematic consequence until Martin Luther's description of 'homo incurvatus in se' in his commentary on Romans. Luther radicalizes Augustine's conception by applying this relational view of sin to the totus homo and by emphasizing its appearance, above all, in homo religiosus. The Western tradition of sin understood paradigmatically as pride has been recently called into question by feminist theologians. Daphne Hampson's critique of Luther on this front is considered and critiqued. Though she is right to call attention to the insufficiency of his and Augustine's myopic focus on pride, the question remains whether 'incurvatus in se' can operate paradigmatically as an umbrella concept covering a far wider range of sins. Karl Barth's extension of 'incurvatus in se' to apply more broadly to pride, sloth and falsehood suggests that incurvature can do just that.

3. Record Nr.	UNINA9910791584303321
Autore	Barski-Carrow Barbara
Titolo	When trauma survivors return to work [[electronic resource] /] / Barbara Barski-Carrow
Pubbl/distr/stampa	Lanham, Md., : University Press of America, 2010
ISBN	1-282-56189-8 9786612561894 0-7618-5031-7
Descrizione fisica	1 online resource (302 p.)
Disciplina	150 300 616.852106
Soggetti	Psychic trauma Psychic trauma - Treatment
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 165-169).
Nota di contenuto	pt. 1. Understanding the traumatic life experience (TLE) -- pt. 2. Taking practical steps -- pt. 3. Some special circumstances.
Sommario/riassunto	This book explains how managers and co-workers can help foster-and not hinder-the process of emotional recovery for employees who have been traumatized and are returning to work.