

1. Record Nr.	UNINA9910791422403321
Autore	Deutsche Rosalyn
Titolo	Hiroshima after Iraq [[electronic resource]] : three studies in art and war // Rosalyn Deutsche
Pubbl/distr/stampa	New York, : Columbia University Press, 2010
ISBN	0-231-52649-0
Descrizione fisica	1 online resource (121 p.)
Collana	Wellek library lectures in critical theory
Disciplina	700.1/03
Soggetti	Art and war
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- 1. Silvia Kolbowski -- 2. Leslie Thornton -- 3. Krzysztof Wodiczko -- Notes -- Bibliography -- Index
Sommario/riassunto	Many on the left lament an apathy or amnesia toward recent acts of war. Particularly during the George W. Bush administration's invasion of Iraq, opposition to war seemed to lack the heat and potency of the 1960's and 1970's, giving the impression that passionate dissent was all but dead. Through an analysis of three politically engaged works of art, Rosalyn Deutsche argues against this melancholic attitude, confirming the power of contemporary art to criticize subjectivity as well as war. Deutsche selects three videos centered on the deployment of the atomic bomb: Krzysztof Wodiczko's Hiroshima Projection (1999), made after the first Gulf War; Silvia Kolbowski's After Hiroshima mon amour (2005-2008); and Leslie Thornton's Let Me Count the Ways (2004-2008), which followed the U.S. invasion of Iraq. Each of these works confronts the ethical task of addressing historical disaster, and each explores the intersection of past and present wars. These artworks profoundly contribute to the discourse of war resistance, illuminating the complex dynamics of viewing and interpretation. Deutsche employs feminist and psychoanalytic approaches in her study, questioning both the role of totalizing images in the production of warlike subjects and the fantasies that perpetuate, especially among the left, traditional notions of political dissent. She ultimately reveals the passive collusion between leftist critique and dominant discourse in

which personal dimensions of war are denied.
