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Sommario/riassunto	The genealogical model has a long-standing history in Western thought. The contributors to this volume consider the ways in which assumptions about the genealogical model-in particular, ideas concerning sequence, essence, and transmission-structure other modes of practice and knowledge-making in domains well beyond what is normally labeled "kinship." The detailed ethnographic work and analysis included in this text explores how these assumptions have been built into our understandings of race, personhood, ethnicity, property relations, and the relationship between human beings and non-human sp

