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Nota di contenuto	Front Matter / Gladys Ganiel , Heidemarie Winkel and Christophe Monnot -- Religion in Times of Crisis / Gladys Ganiel , Heidemarie Winkel and Christophe Monnot -- Music, Branding and the Hegemonic Prosumption of Values of an Evangelical Growth Church / Tom Wagner -- Religion as a Response to the Crisis of Modernity: Perspectives of Immigrants in Ireland / Vladimir Kmec -- The Electronic Frontier of Catholicism in Poland: An Answer to the Crisis of Religious Community? / Marta Koodziejska -- "I Doubt. Therefore, I Believe": Facing Uncertainty and Belief in the Making / Anne-Sophie Lamine -- Religion in Times of Crisis in Zimbabwe: A Case Study of Churches in Manicaland and Its Theodicy of Liberation / Joram Tarusarira -- Religion, Homosexuality, and Contested Social Orders in the Netherlands, the Western Balkans, and Sweden / Mariecke van den Berg , David J. Bos , Marco Derks , R. Ruard Ganzevoort , Miloš Jovanovi , Anne-Marie Korte and Srdjan Sremac -- Parliamentary Hereticization of the Ahmadiyya in Pakistan: The Modern World Implicated in Islamic Crises / Ali Qadir -- Being Recognizable in Order to Overcome the Crisis: The Ambivalence of Islamic Actors' Struggle for Visibility in France and Switzerland / Christophe Monnot and Alexandre Piettre -- From Haskalah to Reinterpretation of Tradition: A Crisis in American Reform Judaism in the 21st Century / Martina Topi -- Contributors /

Gladys Ganiel , Heidemarie Winkel and Christophe Monnot -- Series List / Gladys Ganiel , Heidemarie Winkel and Christophe Monnot.

Sommario/riassunto

Religion is alive and well all over the world, especially in times of personal, political, and social crisis. Even in Europe, long regarded the most “secular” continent, religion has taken centre stage in how people respond to the crises associated with modernity, or how they interact with the nation-state. In this book, scholars working in and on Europe offer fresh perspectives on how religion provides answers to existential crisis, how crisis increases the salience of religious identities and cultural polarization, and how religion is contributing to changes in the modern world in Europe and beyond. Cases from Poland to Pakistan and from Ireland to Zimbabwe, among others, demonstrate the complexity and ambivalence of religion’s role in the contemporary world.
