Record Nr. UNINA9910791168103321 Women redefining the experience of food insecurity: life off the edge Titolo of the table / / edited by Janet Page-Reeves Pubbl/distr/stampa Lanham, Maryland;; London, England:,: Lexington Books,, 2014 ©2014 **ISBN** 0-7391-9607-3 0-7391-8527-6 Descrizione fisica 1 online resource (345 p.) Disciplina 641.3 Soggetti Food supply - Social aspects Food habits Food security Women - Social conditions Women - Economic conditions Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Note generali Description based upon print version of record. Includes bibliographical references at the end of each chapters and Nota di bibliografia index. WOMEN REDEFINING THE EXPERIENCE OF FOOD INSECURITY: Contents: Nota di contenuto Figures: Tables: Foreword: Acknowledgments: Part I: Introduction: Conceptualizing Food Insecurity and Women's Agency: A Synthetic Introduction; Part II: The Dimensionality of Food Insecurity; 1 Another Time of Hunger; 2 Women, Welfare and Food Insecurity; 3 'I took the lemons and I made lemonade': Women's Quotidian Strategies and the Re-Contouring of Food Insecurity in a Hispanic Community in New Mexico 4 Negotiating Food Security along the U.S.-Mexican Border: Social Strategies, Practice, and Networks among Mexican Immigrant WomenPart III: Disparities in Access to Healthy Food; 5 'La Lucha Diaria': Migrant Women in the Fight for Healthy Food; 6 Women's Knowledge and Experiences Obtaining Food in Low-Income Detroit Neighborhoods: 7 Is the Cup Half Empty or Half Full? Economic Transition and Changing Ideas About Food Insecurity in Rural Costa

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Sommario/riassunto

In Women Redefining the Experience of Food Insecurity: Life Off the Edge of the Table , contributors stress the relationship between food insecurity and women's agency. By problematizing the mundane world of how women procure and prepare food in a context of scarcity, this book, edited by Janet Page-Reeves, reveals dynamics, relationships and experiences that would otherwise go unremarked, and counters constructions of women's choices as predicated on ignorance, irresponsibility or weakness.