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| 1. Record Nr. | UNINA9910790903503321 |
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| Titolo | Philosophical interpretations of the Old Testament // Seizo Sekine ; translated by J. Randall Short, in collaboration with Judy Wakabayashi |
| Pubbl/distr/stampa | Boston : , : De Gruyter, , [2014] ©2014 |
| ISBN | 3-11-034015-1 3-11-034076-3 |
| Descrizione fisica | 1 online resource (268 p.) |
| Collana | Beihefte zur Zeitschrift fur die alttestamentliche Wissenschaft, , 0934-2575 ; ; volume 458 |
| Classificazione | BH 3330 |
| Altri autori (Persone) | ShortJ. Randall WakabayashiJudy |
| Disciplina | 221.6 |
| Soggetti | Philosophie RELIGION / Christianity / Literature & the Arts |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | part I. The Old Testament and philosophy -- part II. Old Testament thought and the modern world -- part III. The prophets and soteriology -- part IV. Old Testament studies in Japan. |
| Sommario/riassunto | Western biblical studies have tended to follow either faith-based theological approaches or value-free historical-critical methods. This monograph challenges the two extremes by pursuing the middle path of philosophical hermeneutics. While drawing on Eastern and Western philosophical writings from ancient to modern times, the author proposes original interpretive solutions to a wide range of important biblical texts, including the Akedah, Second Isaiah, the Decalogue, Qohelet, Job, and Jeremiah. Yet, this is not a collection of antiquarian studies. Readers will also gain fresh and stimulating perspectives concerning monotheism, religious faith and identity, suffering and salvation, and modern and postmodern ethics. Finally, in a supplementary essay, the author introduces readers to the history of Old Testament studies in Japan, and he outlines prospects for the future. |

