

1. Record Nr.	UNINA9910790882403321
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Titolo	The taming of the Canaanite woman : constructions of Christian identity in the afterlife of Matthew 15:21-28 // Nancy Klancher
Pubbl/distr/stampa	Berlin : , : De Gruyter , , [2013] ©2013
ISBN	3-11-032138-6
Descrizione fisica	1 online resource (330 p.)
Collana	Studies of the bible and its reception ; ; 1
Classificazione	BC 7220
Disciplina	226.2/06
Soggetti	Theology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Preface -- Contents -- Introduction -- Rapitur Christus: Becoming Christians -- Sermons and Homilies: Textual Communities and the Call to Lived Narrative -- Necessary Others in Matthew 15:21-28: Race, Class, and Gender -- Transforming Selves: Reversal, , and Spiritual Ascent -- "Not the Gift but the Giver:" Protestant Readers from the Reformation to the Early 20th Century -- Avatars of the Canaanite Woman: Lived Narratives or Rhetorical Performances? -- Epilogue -- Appendix -- Bibliography -- Index
Sommario/riassunto	Current reception histories emphasize the world of Biblical readers, their socio-historical contexts, and the myriad effects of Biblical exegesis. This reception history studies interpretations of Jesus' encounter with a Canaanite woman (Matt 15:21-28) as normative "scripts" that exhort specific types of compliance in a broad range of historical and cultural settings, revealing remarkably diverse understandings of Christian identity and community.