Record Nr. UNINA9910790779403321 Autore Spence Sarah <1954-> Titolo Figuratively speaking: rhetoric and culture from Quintilian to the Twin Towers / / Sarah Spence London:,: Bloomsbury Publishing,, 2012 Pubbl/distr/stampa **ISBN** 1-84966-755-1 Descrizione fisica 1 online resource (145 p.) Collana Classical inter/faces 844.3 Disciplina 844/.3 Latin language - Figures of speech Soggetti Rhetoric - Philosophy Rhetoric - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Contents; Acknowledgements; Introduction; 1. Weapons of Mass Creation: Repetition versus Replication; 2. Looking Back: Figures of Speech and Thought in the Roman World; 3. Dwelling on a Point: Rhetoric and Love in the Middle Ages; 4. The Chiastic Page: The Rhetoric of Montaigne's Essais; Conclusion; Notes; Bibliography; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; Z Although rhetoric is a term often associated with lies, this book takes a Sommario/riassunto polemical look at rhetoric as a purveyor of truth. Its purpose is to focus on one aspect of rhetoric, figurative speech, and to demonstrate how the treatment of figures of speech provides a common denominator among western cultures from Cicero to the present. The central idea is that, in the western tradition, figurative speech - using language to do more than name - provides the fundamental way for language to articulate concerns central to each cultural moment. In this study, Sarah

Spence identifies the embedded tropes