Record Nr. UNINA9910790740303321 Autore Ruddick Andrea <1978-> Titolo English identity and political culture in the fourteenth century / / Andrea Ruddick [[electronic resource]] Cambridge:,: Cambridge University Press,, 2013 Pubbl/distr/stampa 1-107-70245-3 **ISBN** 1-139-89043-3 1-316-64885-0 1-107-70355-7 1-139-04764-7 1-107-68788-8 1-107-59791-9 1-107-66500-0 Descrizione fisica 1 online resource (xiv, 356 pages) : digital, PDF file(s) Collana Cambridge studies in medieval life and thought;; 4th ser., 93 942.03/7 Disciplina Soggetti National characteristics, English - History - To 1500 National characteristics, English - Historiography Nationalism - England - History - To 1500 Great Britain History 14th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction I: Historiography -- Introduction II: Context, sources and methodology -- England as a territory -- Defining the English people -- Englishness: race, ethnicity and national character -- King, kingdom and people: the idea of England in political rhetoric -- Nationality, allegiance and subject-hood in the king's wider domains -- God and England: ecclesiastical rhetoric and a political theory of nationhood. Sommario/riassunto This broad-ranging study explores the nature of national sentiment in fourteenth-century England and sets it in its political and constitutional context for the first time. Andrea Ruddick reveals that despite the problematic relationship between nationality and subjecthood in the king of England's domains, a sense of English identity was deeply embedded in the mindset of a significant section of political society.

Using previously neglected official records as well as familiar literary sources, the book reassesses the role of the English language in fourteenth-century national sentiment and questions the traditional reliance on the English vernacular as an index of national feeling. Positioning national identity as central to our understanding of late medieval society, culture, religion and politics, the book represents a significant contribution not only to the political history of late medieval England, but also to the growing debate on the nature and origins of states, nations and nationalism in Europe.