

1. Record Nr.	UNINA9910449763003321
Autore	Golomb Jacob
Titolo	In search of authenticity : from Kierkegaard to Camus // Jacob Golomb
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 1995
ISBN	1-134-81274-4 1-280-33504-1 0-585-45698-4 0-203-00679-8
Descrizione fisica	1 online resource (233 p.)
Collana	Problems of Modern European Thought
Disciplina	179.9 179/.9 190
Soggetti	Authenticity (Philosophy) Existential ethics Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages 207-211) and index.
Nota di contenuto	IN SEARCH OF AUTHENTICITY From Kierkegaard to Camus; Copyright; Contents; Editors' Foreword; Acknowledgements; Introduction; 1 Authenticity, sincerity and honesty; 2 Authenticity, literature and irony; 3 Kierkegaard's ironic ladder to authentic faith; 4 Nietzsche's pathos of authenticity; 5 Heidegger's ontology of authenticity; 6 Sartre: from phenomenological ontology to psychoanalysis and politics; 7 Camus's return to authentic human morality; Conclusion: Authenticity and Ethics; Bibliography; Index
Sommario/riassunto	Great philosophers such as Kierkegaard, Nietzsche and Sartre have clearly been preoccupied by the possibility of authenticity. In this study, Jacob Golomb looks closely at the literature and writings of these philosophers in his analysis of their ethics. Golomb's writings shows his passionate commitment to the quest for the authenticity - particularly in our climate of post-modern scepticism. He argues that existentialism is all the more pertinent and relevant today when set against the general disillusionment which characterises the late

2. Record Nr.	UNINA9910790615503321
Autore	Newbigin Eleanor <1980->
Titolo	The Hindu family and the emergence of modern India : law, citizenship and community / / Eleanor Newbigin [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2013
ISBN	1-139-89272-X 1-107-42461-5 1-316-64856-7 1-107-42259-0 1-107-41951-4 1-107-42068-7 1-107-41685-X 1-139-79536-8 1-107-41818-6
Descrizione fisica	1 online resource (xiii, 263 pages) : digital, PDF file(s)
Collana	Cambridge studies in Indian history and society
Disciplina	306.850954
Soggetti	Families - India - History - 21st century Hindus - India - Social life and customs Hindus - Legal status, laws, etc Patriarchy - India Women - India
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	List of maps -- List of tables -- List of abbreviations -- Introduction -- Making the modern Indian family : property rights and the individual in Colonial Law -- Financing a new citizenship : the Hindu family, income tax and political representation in late-colonial India -- Wives and property or wives as property? : the Hindu family and women's property rights -- The Hindu code bill : creating the modern, Hindu legal subject -- B.R. Ambedkar's Code Bill : caste, marriage and post-colonial Indian

citizenship -- Family, nation and economy : establishing a post-colonial patriarchy -- Conclusion -- Appendix: law members involved with the Hindu code bill 1941-56 -- Bibliography.

Sommario/riassunto

Between 1955 and 1956 the Government of India passed four Hindu Law Acts to reform and codify Hindu family law. Scholars have understood these acts as a response to growing concern about women's rights but, in a powerful re-reading of their history, this book traces the origins of the Hindu law reform project to changes in the political-economy of late colonial rule. *The Hindu Family and the Emergence of Modern India* considers how questions regarding family structure, property rights and gender relations contributed to the development of representative politics, and how, in solving these questions, India's secular and state power structures were consequently drawn into a complex and unique relationship with Hindu law. In this comprehensive and illuminating resource for scholars and students, Newbiggin demonstrates the significance of gender and economy to the history of twentieth-century democratic government, as it emerged in India and beyond.
