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| 1. Record Nr.           | UNISALENT0991002732299707536   |
| Autore                  | Marteilhe, Jean  |
| Titolo                  | La vita sulle galere / [Jean Marteilhe] ; [a cura di] Albert Savine ; traduzione di M. I. Ussi |
| Pubbl/distr/stampa      | Milano : Corbaccio, 1931   |
| Descrizione fisica      | 257 p. : ill. ; 20 cm  |
| Collana                 | I secoli ; 7   |
| Altri autori (Persone)  | Savine, Albert<br>Ussi, M. I.  |
| Disciplina              | 248  |
| Soggetti                | Jean Marteilhe - Autobiografie e memorie<br>Protestantesimo                                    |
| Lingua di pubblicazione | Italiano   |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Formulazione di responsabilità ricavata dalla prefazione.                                      |

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| 2. Record Nr.           | UNINA9910790604203321   |
| Autore                  | Abu-Lughod Lila   |
| Titolo                  | Do Muslim women need saving? / / Lila Abu-Lughod  |
| Pubbl/distr/stampa      | Cambridge, Massachusetts : , : Harvard University Press, , 2013   |
| ISBN                    | 0-674-72750-9<br>0-674-72633-2  |
| Descrizione fisica      | 1 online resource (335 p.)  |
| Disciplina              | 305.48697   |
| Soggetti                | Muslim women - Civil rights<br>Muslim women - Social conditions<br>Women's rights - Islamic countries   |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Description based upon print version of record.   |
| Nota di bibliografia    | Includes bibliographical references (pages 279-304) and index.  |
| Nota di contenuto       | Do Muslim women (still) need saving? -- The new common sense -- Authorizing moral crusades -- Seductions of the "Honor Crime" -- The social life of Muslim women's rights -- An anthropologist in the territory of rights -- Conclusion: Registers of humanity.   |
| Sommario/riassunto      | Frequent reports of honor killings, disfigurement, and sensational abuse have given rise to a consensus in the West, a message propagated by human rights groups and the media: Muslim women need to be rescued. The author challenges this conclusion. An anthropologist who has been writing about Arab women for thirty years, she delves into the predicaments of Muslim women today, questioning whether generalizations about Islamic culture can explain the hardships these women face and asking what motivates particular individuals and institutions to promote their rights. In recent years the author has struggled to reconcile the popular image of women victimized by Islam with the complex women she has known through her research in various communities in the Muslim world. Here, she renders that divide vivid by presenting detailed vignettes of the lives of ordinary Muslim women, and showing that the problem of gender inequality cannot be laid at the feet of religion alone. Poverty and authoritarianism, conditions not unique to the Islamic world, and produced out of global interconnections that implicate the West, are |

often more decisive. The standard Western vocabulary of oppression, choice, and freedom is too blunt to describe these women's lives. This work is an indictment of a mindset that has justified all manner of foreign interference, including military invasion, in the name of rescuing women from Islam, as well as a portrait of women's actual experiences, and of the contingencies with which they live.

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| 3. Record Nr.           | UNINA9910255209903321  |
| Autore                  | Poli Roberto   |
| Titolo                  | Introduction to Anticipation Studies / / by Roberto Poli   |
| Pubbl/distr/stampa      | Cham : , : Springer International Publishing : , : Imprint : Springer, , 2017  |
| ISBN                    | 3-319-63023-7  |
| Edizione                | [1st ed. 2017.]  |
| Descrizione fisica      | 1 online resource (X, 275 p. 16 illus.)  |
| Collana                 | Anticipation Science, , 2522-039X ; ; 1  |
| Disciplina              | 303.490905   |
| Soggetti                | Philosophy and social sciences<br>Personality<br>Social psychology<br>Ontology<br>Philosophy of the Social Sciences<br>Personality and Social Psychology   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Nota di bibliografia    | Includes bibliographical references at the end of each chapters and index.   |
| Nota di contenuto       | Chapter 1. An Outline Map of Anticipation -- Chapter 2. Understanding the Future -- Chapter 3 Wholes -- Chapter 4 Time -- Chapter 5. Emergence -- Chapter 6. Systems -- Chapter 7. Complexity -- Chapter 8. The Modeling Relation -- Chapter 9. The Discipline of Anticipation.            |
| Sommario/riassunto      | This book presents the theory of anticipation, and establishes anticipation of the future as a legitimate topic of research. It examines anticipatory behavior, i.e. a behavior that 'uses' the future in its actual decisional process. The book shows that anticipation violates neither |

the ontological order of time nor causation. It explores the question of how different kinds of systems anticipate, and examines the risks and uses of such anticipatory practices. The book first summarizes the research on anticipation conducted within a range of different disciplines, and describes the connection between the anticipatory point of view and futures studies. Following that, its chapters on Wholes, Time and Emergence, make explicit the ontological framework within which anticipation finds its place. It then goes on to discuss Systems, Complexity, and the Modeling Relation, and provides the scientific background supporting anticipation. It restricts formal technicalities to one chapter, and presents those technicalities twice, in formal and plain words to advance understanding. The final chapter shows that all the threads presented in the previous chapters naturally converge toward what has come to be called “Discipline of Anticipation”.

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