1. Record Nr. UNINA9910790598203321 Autore Kang Miliann Titolo The managed hand: race, gender, and the body in beauty service work // Miliann Kang Berkeley, CA:,: University of California Press,, [2010] Pubbl/distr/stampa ©2010 **ISBN** 1-280-09501-6 9786613520449 0-520-94565-4 Descrizione fisica 1 online resource (xv, 309 pages): illustrations Disciplina 391.6 Soggetti Asian Americans - Social conditions Asian Americans -- Social conditions Beauty culture - Social aspects - United States Beauty culture -- Social aspects -- United States Beauty shops - Social aspects - United States Beauty, Personal - Social aspects - United States Korean American women - Employment - United States Korean American women -- Employment -- United States Manicuring - Social aspects - United States United States - Race relations United States -- Race relations Women immigrants - Employment - United States Women immigrants -- Employment -- United States Nail art (Manicuring) - Social aspects - United States Art, Architecture & Applied Arts Arts & Crafts Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto Frontmatter -- Contents -- Illustrations -- Acknowledgments --Introduction -- One. "There's No Business Like the Nail Business" --

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Sommario/riassunto

Two women, virtual strangers, sit hand-in-hand across a narrow table, both intent on the same thing-achieving the perfect manicure. Encounters like this occur thousands of times across the United States in nail salons increasingly owned and operated by Asian immigrants. This study looks closely for the first time at these intimate encounters, focusing on New York City, where such nail salons have become ubiquitous. Drawing from rich and compelling interviews, Miliann Kang takes us inside the nail industry, asking such questions as: Why have nail salons become so popular? Why do so many Asian women, and Korean women in particular, provide these services? Kang discovers multiple motivations for the manicure-from the pampering of white middle class women to the artistic self-expression of working class African American women to the mass consumption of body-related services. Contrary to notions of beauty service establishments as spaces for building community among women. The Managed Hand finds that while tentative and fragile solidarities can emerge across the manicure table, they generally give way to even more powerful divisions of race, class, and immigration.