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Autore	Heimarck Brita Renee <1962-, >
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Sommario/riassunto

While many Western scholars have discussed the technical aspects of Balinese music or the traditional contexts for performance, little has been written in Western languages about Balinese discourses on their music. This dissertation seeks to understand the experience of music in Bali according to Balinese voices through an analysis of oral and written dialogues on music, mainly by musicians and dalangs (shadow play puppeteers) from the village of Sukawati, scholars, teachers, administrators and students from the Indonesian College of the Arts (STSI) in the City of Denpasar. The study examines
