1. Record Nr. UNINA9910790556803321 Autore Laudan Rachel <1944-> Titolo Cuisine and empire: cooking in world history // Rachel Laudan Pubbl/distr/stampa Berkeley, California:,: University of California Press,, [2013] ©2013 **ISBN** 0-520-28631-6 1-78402-600-X 0-520-95491-2 Descrizione fisica 1 online resource (xiv, 464 pages) Collana California Studies in Food and Culture:: 43 California studies in food and culture;; 43 Disciplina 641.5 Soggetti Cooking - History Food habits - History Food - Social aspects Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (pages 393-438) and index. Nota di contenuto Mastering grain cookery, 20,000-300 B.C.E. -- The barley-wheat sacrificial cuisines of the ancient empires, 500 B.C.E.-400 B.C.E. --Buddhism transforms the cuisines of South and East Asia, 260 B.C.E. -800 C.E. -- Islam transforms the cuisines of Central and West Asia. 800-1650 C.E. -- Christianity transforms the cuisines of Europe and the Americas, 100-1650 C.E. -- Prelude to modern cuisines: Northern Europe, 1650-1800 -- Modern cuisines: the expansion of middling cuisines, 1810-1920 -- Modern cuisines: the globalization of middling cuisines, 1920-2000. Sommario/riassunto Rachel Laudan tells the remarkable story of the rise and fall of the world's great cuisines-from the mastery of grain cooking some twenty thousand years ago, to the present-in this superbly researched book. Probing beneath the apparent confusion of dozens of cuisines to reveal the underlying simplicity of the culinary family tree, she shows how periodic seismic shifts in "culinary philosophy"-beliefs about health, the economy, politics, society and the gods-prompted the construction of

new cuisines, a handful of which, chosen as the cuisines of empires,

came to dominate the globe. Cuisine and Empire shows how

merchants, missionaries, and the military took cuisines over mountains, oceans, deserts, and across political frontiers. Laudan's innovative narrative treats cuisine, like language, clothing, or architecture, as something constructed by humans. By emphasizing how cooking turns farm products into food and by taking the globe rather than the nation as the stage, she challenges the agrarian, romantic, and nationalistic myths that underlie the contemporary food movement.