1. Record Nr. UNINA9910790548703321 **Titolo** The ethics of literary communication: genuineness, directness, indirectness / / edited by Roger D. Sell, Adam Borch, Inna Lindgren. Abo Akademi University Amsterdam:,: John Benjamins Publishing Company,, [2013] Pubbl/distr/stampa ©2013 **ISBN** 90-272-7168-2 Descrizione fisica 1 online resource (283 p.) Collana Dialogue studies;; volume 19 Altri autori (Persone) SellRoger D BorchAdam LindgrenInna Disciplina 808.001/4 Soggetti Discourse analysis, Literary Communication in literature Language and ethics Literature - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto The Ethics of Literary Communication; Editorial page; Title page; LCC data; Dedication page; Table of contents; Acknowledgements; Contributors: 1. Introduction: 1. Interdisciplinary aims: 2. Literature and communicational ethics; 3. Main findings; 4. In conclusion; References; 2. Herbert's considerateness: A communicational assessment; References; 3. "Not my readers but the readers of their own selves": Literature as communication with the self i; 1. The Narrator's stated aim; 2. 'Literature', 'self', 'message'; 3. "It seemed to me that I myself was what the book was talking about" References4. Intersubjective positioning and community-making: E. E. Cummings's Preface to his Collected Poems; 1. Targeting and creating a literary audience; 2. Theoretical background; 3. Courtship; 4. Commandeering; 5. Real readers and dialogical response; References;

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Sommario/riassunto

Viewing literature as one among other forms of communication, Roger D. Sell and his colleagues evaluate writer-respondent relationships according to the same ethical criterion as applies for dialogue of any other kind. In a nutshell: Are writers and readers respecting each other's human autonomy? If and when the answer here is "Yes!", Sell's team describe the communication that is going on as 'genuine'. In this latest book, they offer new illustrations of what they mean by this, and ask whether genuineness is compatible with communicational directness and communicational indirectness. Is there