1. Record Nr. UNINA9910790489103321 Autore Zerba Michelle <1953-> Titolo Doubt and skepticism in antiquity and the Renaissance / / Michelle Zerba [[electronic resource]] Cambridge:,: Cambridge University Press,, 2012 Pubbl/distr/stampa **ISBN** 1-139-54034-3 1-107-23204-X 1-139-17588-2 1-283-52219-5 1-139-52755-X 9786613834645 1-139-52635-9 1-139-53221-9 1-139-53102-6 1-139-52874-2 Descrizione fisica 1 online resource (x, 260 pages) : digital, PDF file(s) Disciplina 121/.509 Soggetti Belief and doubt - History Skepticism - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Part 1: "Farewell the tranquil mind": tragic doubt in Homer's Iliad, Sophocles' Philoctetes, and Shakespeare's Othello. Achilles' doubt and heroism-at-one-remove in Homer's Iliad; Moral doubt and the claims of pity in Sophocles' Philoctetes; "Do as if for surety": doubt and delusions of certainty in Shakespeare's Othello -- Part 2: Comic skepticism and polytropic strategies in Homer's Odyssey, Aristophanes' Women of the Thesmophoria, and Shakespeare's As you like it. Wandering Odysseus, Pyrrhonist Penelope, and the return from alienation; Skeptical inversions of gender and genre in Aristophanes' Women of the Thesmophoria and Shakespeare's As you like it -- Part 3:

Skepticism, politics, and rhetoric in the works of Cicero, Machiavelli, and Montaigne. Skeptical constructions of identity in Roman and

## Sommario/riassunto

Renaissance humanism: the useful, the sublime, and the primitivist; Academic skepticism and Cicero's Republican politics; A Ciceronian Machiavelli; Montaigne's Pyrrhonist politics.

This book is an interdisciplinary study of the forms and uses of doubt in works by Homer, Sophocles, Aristophanes, Cicero, Machiavelli, Shakespeare and Montaigne. Based on close analysis of literary and philosophical texts by these important authors, Michelle Zerba argues that doubt is a defining experience in antiquity and the Renaissance, one that constantly challenges the limits of thought and representation. The wide-ranging discussion considers issues that run the gamut from tragic loss to comic bombast, from psychological collapse to skeptical dexterity and from solitary reflection to political improvisation in civic contexts and puts Greek and Roman treatments of doubt into dialogue not only with sixteenth-century texts but with contemporary works as well. Using the past to engage questions of vital concern to our time, Zerba demonstrates that although doubt sometimes has destructive consequences, it can also be conducive to tolerance, discovery and conversation across sociopolitical boundaries.