1. Record Nr. UNINA9910790484303321 Autore Armstrong Tim <1956-> **Titolo** The logic of slavery: debt, technology, and pain in American literature / / Tim Armstrong, Royal Holloway, University of London [[electronic resource]] Pubbl/distr/stampa Cambridge:,: Cambridge University Press,, 2012 **ISBN** 1-107-23207-4 1-139-50836-9 1-283-52179-2 1-139-51804-6 9786613834249 1-139-17725-7 1-139-51897-6 1-139-51454-7 1-139-51546-2 1-139-51711-2 Descrizione fisica 1 online resource (x, 252 pages) : digital, PDF file(s) Collana Cambridge studies in American literature and culture Classificazione LIT004020 Disciplina 810.9/355 Soggetti Slavery in literature American literature - 19th century - History and criticism American literature - 20th century - History and criticism American literature - African American authors - History and criticism Slavery in art Slavery - United States - History Slavery - Psychological aspects Slavery - Economic aspects Commodification Reification Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Machine generated contents note: Illustrations; Acknowledgments; Introduction; 1. Slavery, insurance, and sacrifice: the embodiment of

capital; 2. Debt, self-redemption, and foreclosure; 3. Machines inside the machine: slavery and technology; 4. The hands of others: sculpture and pain; 5. The sonic veil; 6. Slavery in the mind: trauma and the weather; Notes; Index.

Sommario/riassunto

In American history and throughout the Western world, the subjugation perpetuated by slavery has created a unique 'culture of slavery'. That culture exists as a metaphorical, artistic and literary tradition attached to the enslaved - human beings whose lives are 'owed' to another, who are used as instruments by another and who must endure suffering in silence. Tim Armstrong explores the metaphorical legacy of slavery in American culture by investigating debt, technology and pain in African-American literature and a range of other writings and artworks. Armstrong's careful analysis reveals how notions of the slave as a debtor lie hidden in our accounts of the commodified self and how writers like Nathaniel Hawthorne, Rebecca Harding Davis, Booker T. Washington, W. E. B. Du Bois, Ralph Ellison and Toni Morrison grapple with the pervasive view that slaves are akin to machines.